

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Israelite Reader

The Good News: An Identity Perspective

"These things have I spoken to you, that in Me you might have peace. In the world you shall have tribulation: but be of good cheer; I have overcome the world." - John: 16:33.

Introduction

It is quite amazing for a historian of Christianity to sit back and compare early Christianity with the current Judeo-Christianity. The courageous Christians of the first and second centuries, who defied the Roman and Jewish persecutions, steadfastly resisted those who would have them deny their faith in Jesus Christ. Today, the Judeo-Christians teach, "Do not rebuke the unbeliever. He might be offended." The Christian spine has been replaced by a jellyfish. Of course, Paul predicted this development at II Thess. 2, wherein Paul discusses the falling away of the faithful, just before the Second Coming.

II Thessalonians 2:3. *Let no man deceive you by any means: for that day (i.e., Day of the Lord) shall not come, except there come a falling away first, and that man of sin be revealed. (KJV)*

I Timothy 4:1. *Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; (KJV)*

As one Judeo-Christian minister puts it:

A "falling away" is translated from the Greek word APOSTASIA, which means "defection from truth," i.e., "apostasy." Therefore, by its very definition, the word "apostasy," defined as "defection from truth," means we are talking ONLY about people who are true believers in Christ Jesus who will decide, of their own God-given freewill, to renounce or backslide or desert or abandon their faith in Christ. Obviously you must first be somewhere before you can renounce or fall away from it. So, in this instance, we are not talking about unbelievers, but legitimate, born-again Christians who will be taken in by the final ultimate deception which will be waged by Antichrist through his highly-seductive "doctrines of devils."

Additionally, he will also appeal to the baser instincts of people by promoting humanistic and mystical views such as the inherent "goodness" of people, and the unlimited potential and power of the mind through "higher consciousness" techniques, and sorceries, and sexual promiscuity, and ecumenicalism, and global unity, and (selective) "tolerance" and "broadmindedness."

But this same Judeo-Christian minister preaches the "Pre-Tribulation Rapture," which is one of the greatest of deceptions. Jesus clearly tells us that only the overcomers shall be saved, that is, those who "endure till the end." Rare is the theologian who sticks to the Scriptures as given. It requires diligent study and a resistance to the temptation of making up one's own doctrine. Slowly, imperceptibly, false traditions arise;

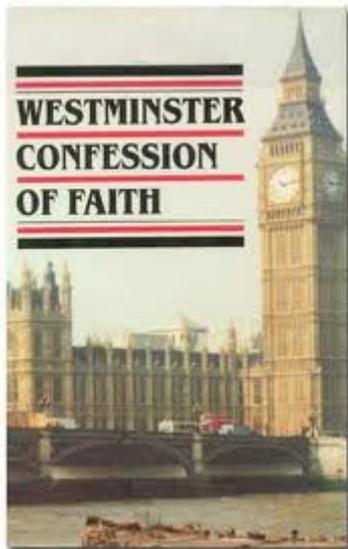
Contents

	Page
Of One Blood - Arnold E. Kennedy	11
Harold Stough Notes - St. Georges Chapel	14
The Bank of England - Established On An Act Of Treason - Mike Robinson	15
Myrtle - William H. Groser	17
Peter And The Keys Of The Kingdom - O. J Adams	18
The Man Who Killed Kitchener - Fritz Joubert Du Quesne	22
Gentiles Need To Die - Mike Green	25
Historians At A Loss & The Rothschilds- Count Cherep-Spiridovich	29
Genesis 1:1 - 1:5 - Dave Ramey	31
Letter and Views	35
Tour Of UK Holy Sites - Rev. Stephen Michael	36
Elizabeth Beckett Her Untold Story	37
Lawful Rebellion - Richard Green	43
Merkel Says German Multi-Cultural Society Has Failed - Audrey Kaufman	45
Birobidzhan - Robert Best	47

and these traditions, which suit the times, gradually replace sound doctrine.

The Westminster Confession of Faith

The Westminster Confession, Chapter One, Paragraph VIII:



The Old Testament in Hebrew (which was the native language of the people of God of old), and the New Testament in Greek (which, at the time of the writing of it, was most generally known to the nations), being immediately inspired by God, and, by His singular care and providence, kept pure in

all ages, are therefore authenticall; so as, in all controversies of religion, the Church is finally to appeal unto them. But, because these original tongues are not known to all the people of God, who have right unto, and interest in the Scriptures, and are commanded, in the fear of God, to read and search them, therefore they are to be translated in to the vulgar language of every nation unto which they come, that, the Word of God dwelling plentifully in all, they may worship Him in an acceptable manner; and, through patience and comfort of the Scriptures, may have hope. – Source:

http://www.reformed.org/documents/wcf_with_proofs/

This paragraph is telling us that, in all controversies about Scripture, **we shall appeal to the original languages**, and not to any translations. This is exactly what both British Israel and Christian Identity have done in examining and exposing the modern heresies of Judeo-Christianity.

The Gospel

The Gospel is the “Good News.” The Good News is that Jesus Christ (Yahshua Messiah in Hebrew) has come to save His People, True Israel. But few theologians keep this “Good News” within its proper context. **The context is the Covenants given by Yahweh to the direct descendants of Abraham, Isaac and Jacob.**

The New Covenant Defined by Yahweh in the Old Testament

The terms of the New Covenant are clearly spelled out in the prophecy of Jeremiah, Chapter 31:

[31] *Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: [32] Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: [33] But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. [34] And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. [35] Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name: [36] If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever. [37] Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.*

Can it be any clearer that the NEW COVENANT will be made exclusively with True Israel? Regarding this statement of Jeremiah, Nord Davis Jr. has this to say:

Now, the question to be resolved is this: If you are not part of either the House of Israel or the House of Judah, what right do you have to the New Testament contract, whatever it is? Don't you see that if you are not of one or the other of these entities, you have no right whatever? You are just like that thief making off with my blue Chevy pickup, claiming some kind of right when none really exists! We do not care about all your "extenuating circumstances." We are not interested in your humanist philosophy, posing as Christianity, that insinuates that Almighty God would not be either fair or loving if He made His Contract only with the Israel people. One of these young men tried to introduce the foolish idea that the "Gentiles" were supposed to be "grafted in" and be thus granted a place in



*the covenant. I reminded him that **only** olive branches can be grafted into olive trees. You cannot graft in either figs or sugar maple branches to olive trees.*

The other young preacher suggested that it was the non-Israelite Gentiles who, in Jesus, had become "spiritual Israel." I asked him if he could show me the term, "spiritual Israel," anywhere in the Bible and he admitted that he had never seen it in all the years he had been studying at Tennessee Temple. I told him that the Word of God states that the New Testament is made with the same people, that is, the sons of the same people, that the Old Testament was made with! Read the next verse:

"Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord."

So, we see here that Almighty God has not changed His Mind, and abandoned His People Israel in favor of "all men" or "whosoever" but made the New Testament with the very same people as before. Tell me, if you are not the children of these fathers of old, what business do you have claiming the Rights and Privileges of this New Covenant? - Nord Davis, Star Wars, Lesson One, <http://usa-the-republic.com/religion/star%20wars/Star%20Wars%20-%20Lesson%20One.htm>

A covenant is a contract. A covenant names the parties that are bound by the contract. Anyone not named in the contract has no claim to any of its provisions. Therefore, non-Israelites have no interest or claim in it or to it. It is Ours and no one else's. No "church" can take the place of Israel. No "spiritual Israel" can take the place of real Israel. No Edomites or Khazars can take the place of True Israel.

Has British Israel Succumbed to the Broad-mindedness of the Great Apostasy?

Someone once said, "You should not be so open-minded that your brains fall out." One of the greatest deceptions of these End Times is the doctrine of Universalism, which teaches that all races are "saved" by Jesus Christ. Modern Judeo-Christianity has taken the narrow path and opened it so wide that even elephants can be "saved," but this is a perversion of the doctrine of salvation, which only applies to the Twelve Tribes of Israel.

Jesus said, "I come not but unto the lost (*appolumi*: put away in punishment) *sheep of the House of Israel.*" He was/is Our Kinsman Redeemer. He did not come to redeem those who had not the Law. Since the Law was given exclusively to the Children of Israel, no other ethnic group was capable of disobeying the Covenant. The Bible was written to, by, for and about Adamic Israel exclusively. Except for the Rainbow Covenant, all of the Covenants, both Old and New Testament are made with Israel and with no one else. This is why Apostianity scrupulously avoids the subject of the Covenants. Their theology is not in accord with Covenant Theology.

But Israel got off on the wrong foot from the very beginning, because our ancestors immediately broke the Covenant, which they promised to keep at Exo. 19:8. Yahweh tells these Israelites that they shall be to Him "a kingdom of priests." As hard as Apostianity tries to change Scripture, these verses are totally exclusive and cannot be applied to non-Israelites:

*"You have seen what I did to the Egyptians, and how I bore you on eagles' wings and how I brought you to Myself. Now, therefore, if you will obey My voice indeed, and keep My COVENANT, then you shall be a **peculiar treasure** to Me, ABOVE ALL PEOPLE: for the earth is mine. And you shall be to me a **kingdom of priests**, and a HOLY NATION."* – Exo. 19:4-6.

Notice that a kingdom is not the same as a "church." The Covenant of Chosenness, which was established by Yahweh, was made with a NATION, and this Covenant cannot be broken by priests or theologians. Furthermore, this separation is racial, as well as religious. Here

is how Howard B. Rand puts it in his essay, "Segregation: A Divinely Instituted Precept":

"Perhaps the greatest act of segregation was the calling of Abraham out of Ur of the Chaldees. In so doing the ultimate objective was that Abraham and his descendants were to be **completely set apart from the nations around them**. Abraham was even called upon to separate himself from his own kinsmen in order that the Lord might set in motion his purpose to make of him and his seed a special people.

Later on Moses informed Israel that they were a 'holy' people; that is, they were a people **set apart** unto the Lord their God. The Lord had chosen them to be a 'peculiar' people (that is, a special treasure) **above all the nations dwelling upon the face of the earth** (Deut. 14:2).

This alone disproves the present-day propaganda line that all peoples are equal in every respect. Moses states otherwise, for God himself selected one race – the Anglo-Saxon-Celtic peoples – to be preferred above all others; to be singled out for special training for a specific objective which is stated in the Scriptures. Favoritism was not the reason, as ill-informed critics like to contend, but selection for service to God and to mankind was the ultimate plan according to the Divine design. This too would call for the maintenance of purity of pedigree." - p. 4-5.

This purity of pedigree is repeated dozens of times in Scripture. For example, Deut. 23:2 states, "No mamzer (mixed breed) is allowed in our congregations." I know that the translations say "bastard," but the Hebrew word has only one meaning: **mongrel**. The word has nothing to do with being born out of wedlock. Deut. 7: "You shall make no marriages with Canaanites." The books of Ezra and Nehemiah rail against mixed marriages, from beginning to end; but Judaism and Apostianity disdain to quote these verses. Why?

Originally, British Israel also taught the purity of race. Here are two examples.

First, concerning the genealogy from Adam to Jacob-Israel:

"Genealogy from Adam to Jacob... This genealogy is given in order to emphasize two points:

1. That from Abraham (to whom were given the Promises), the "CHOSEN SEED," IN EACH CASE, DESCENDED FROM PURE HEBREW STOCK. (Emphasis in the original. – Eli)

2. That from Abraham's other sons (as foretold), have also sprung great Nations, e.g., from Ishmael descended the Arabs: while the six sons of Keturah, "sent away while Abraham yet lived, eastward to the East country," account for many Eastern Races today claiming Abraham as their Forefather (the Afghans, Brahmans, Rajputs and others)." - M. H. Gayer, **The Heritage of the Anglo-Saxon Race**, pp. 19-20.

These "Eastern Races" made up what the historians today call "the Aryans." The Aryans were actually Hebrews, but the Jews have rewritten history, such that Hebrews are falsely considered as Jews, while the Aryans are not counted as Hebrews. Since the Jews are neither Israelite, Hebrews, nor Shemites, the rabbis have had to reinvent history, so as to impersonate True Israel.



Second, we have the fact that the British people are, indeed, a part of this Covenant Race:

"Regarding the 'Brith,' or Covenant, the author of **The Story of Our British Ancestors** comments, 'Note how often God repeats His Covenants and to impress this on Abram's mind, He changed his name to Abraham, which means the 'Father of a great multitude'... The British Race is really named after this Covenant God made with Abram, the Hebrew word for Covenant being Brith.'" – **Israel-Britain, or Anglo-Saxon Israel**, by Adam Rutherford, p. 30.

As you can see, the original British Israel authors were not shy about using the word, RACE. But, today's representatives of British Israel appear to have abandoned the message of racial exclusivity, for fear of you-know-Jew. Instead of warning you about the abomination of race-mixing, the current crop of British Israel "teachers" are telling you that the Jews, the most mongrelized group of antichrists on earth, are your kinsmen!!! What is going on?

It appears to me that they have joined the ranks of the theologians of the Great Apostasy, who keep trying to change, rearrange, redefine, twist, distort, universalize, spiritualize, and otherwise DENY THE WORDS OF THE CREATOR.

Is your minister telling you that your Anglo-Saxon, Caucasian heritage does not matter? It may not matter to him, but it sure matters to Yahweh.

What of the Other Races?



First of all, the Holy Scriptures tell us that Israel shall be a blessing to the nations. We cannot be a blessing to those other nations if we become like them, for if we become like them, we cannot bless them. Dozens of times, the Holy Scriptures warn True Israel that we are NOT TO PARTAKE OF THE CUSTOMS OF THE NON-ISRAELITE WORLD. Whenever we do, we become like them and consequently lose our ability to be Israel. We cannot be the “city on the hill,” or the “light of this world,” or a “blessing to the nations,” or “the called out ones,” if we are average, commonplace non-Israelite, mongrelised people. Yahweh has declared, hundreds of times, that we are to be a “special,” “peculiar,” “holy,” “chosen,” people. We cannot be the Chosen People if we fail to keep the Covenants that Yahweh Elohim has made exclusively with us, and no one else.

“Speak to the children of Israel, and say to them, I am YAHWEH your ELOHIM. After the doings of the land of Egypt, wherein you dwelt, shall you NOT do: and after the doings of the land of Canaan, where I bring you, shall you NOT do: neither shall you walk in their ordinances. You shall do MY judgments, and keep MY ordinances, to walk therein: I am YAHWEH your ELOHIM. You shall therefore KEEP MY STATUTES, and My judgments: which if a man do, he shall live in them: I AM YAHWEH.” - Lev. 18:2-5.

Yet, today, we have the theologians of the Great Apostasy telling us that the “Law has been done away with,” and that Israel can now, somehow, be composed of “believers of all races.” Children of Israel, **this is the biggest lie that has ever been told!**

How does Yahweh’s Covenant with flesh-and-blood Israelites get miraculously changed into a “covenant” with “believers”? Where does the Bible permit that change in language or doctrine? Nowhere!!!! The Bible is true, and these lying theologians are the very “wolves in sheep’s clothing” that the Scriptures have warned us about.

Some Misunderstood words from the New Testament

Here are some excerpts from a very good word study, showing that the translations from the original language have been corrupted:

The Heresy of “Adoption,” By Berkano Saxon

The word “adoption” as used in the scriptures is an incorrect translation of the Greek word, “uiothesia.” In Greek, uiothesia does NOT mean “adoption” but “placing as a son” according to the law of the family as practiced by the patriarchs and prophets. “Placing as a son” has NOTHING to do with taking people who are not descendants of Israel and “grafting them into Israel.” The “placing as a son” has the specific connotation of conferring upon an Israelite son his birthright as a son, giving him his position of sonship (i.e., right of inheritance) in the power structure of the family.

The grafting in is merely taking those Israelites who were cast out of the covenant and grafting them back into Christ. That is Christ redeeming Israel. He is redeeming what once was his,

taking it back to himself. That is the meaning of “redemption.” **It is presenting a bill to get your goods back.** The key is the goods were already yours to begin with. This grafting in never had anything to do with taking foreign races of people and joining them to the vine. There is nothing in scripture to support that false claim of inter-racial adoption, and plenty to refute it.

Without any authority from the scripture, false teachers have taken this word, “uiothesia” and translated it as “adoption” and then further stipulated, without a single scriptural authority, that this redefining of the word means that any one of any race can be “adopted” into the covenant. Blarney! The Greek language cannot be changed to suit the fancy of translators with an agenda. **Either words have a specific meaning or they don’t. If they don’t, then anything goes.** If words don’t have a specific meaning, then my bagel is actually a toaster. This is what the translators are doing with their use of the word, “adoption.” They are reversing the meaning of a word to its opposite. Placing of an Israelite as a son and heir is changed to adoption of a foreigner as an Israelite. “Translators are traitors” is an appropriate old saw in view of this.

This all is proven and cannot be refuted as we see in Romans 9:4-10

Rom 9:4 **Who are Israelites;** to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

Notice Paul says only Israelites pertain to the “adoption” which should read, “to whom pertaineth the placing as sons of the glory and covenants and the giving of the law....” Notice, this “adoption” applies only to those who are literal Israelites, or descendants of Jacob Israel.

Rom 9:5 Whose are the fathers, and of whom **as concerning the flesh** Christ came, who is over all, God blessed for ever. Amen.

Rom 9:6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

Rom 9:7 Neither, because they are the seed of Abraham, are they all children: but, **In Isaac shall thy seed be called.**

Paul further clarifies that not even all the seed of Abraham can enter the covenant and be placed as sons: **only those who are descended from Isaac:**

Rom 9:8 That is, They which are the children of the flesh, these are not the children of God: but **the children of the promise are counted for the seed.**

Just because someone is a descendant of Abraham does not make him the seed; but only the children of the promise (made to Isaac) can be counted for the seed. Notice there is nothing here about a false doctrine of “spiritual Israel” wherein anyone of any race can “become” of Israel. Rather, Paul clarifies that one must be a descendant of Isaac, born through his bloodline, to inherit sonship, further explained in verses 9 and 10 below:

Rom 9:9 For this is the word of promise, At this time will I come, and Sara shall have a son.

Rom 9:10 And not only this; but when Rebekah also had conceived by one, even by our father Isaac.’



The false doctrine that anyone who professes belief in Christ “becomes” the seed of Israel is absolutely refuted by Paul in these passages. The word

“seed” means “offspring.” Again, false teachers try to change the meaning of a word to the OPPOSITE of its definition to justify their false teaching. They teach that seed IS NOT seed. **Talk about doublethink!** To say that someone who is not the seed of Isaac is the “spiritual seed” of Isaac is simply to redefine the phrase “seed of Isaac” or “seed of Abraham” to mean, “NOT the seed of Isaac” or “NOT the seed of Abraham.”

Furthermore, Romans 9:7 states, “.....**In Isaac shall thy seed be called.**” There is only one group of people on the entire earth who have EVER been called by the name of Isaac, and that is the Anglo-Saxons. The term “Saxons” is from “Isaacssons.” This is an irrefutable historical proof and no other people have ever borne the name of Isaac. **The Anglo-Saxons, and no other people, are the children of the promise.**

They are the seed of Abraham who will be placed as sons, those who believe.

This brief study of Romans 9 shows how the translators and interpreters have butchered God's word and turned it into lies. Why would God allow this to happen? He allows it to happen so as to test us, to make us study the Scriptures, to show ourselves approved. Lazy Christians will not pass the test, as they will be counted among the foolish virgins, who have let their lamps go out.

Another mistranslated word in the NT is "Gentile." This word does not even belong in the Bible, because it has no counterpart in either the Hebrew or the Greek. Rather, it comes from a Roman word, *gens*, which actually means "of the same race, nation or family." But the Jews have redefined this word to mean the exact opposite of its original meaning. Hence, the Jews use it to mean "a foreigner, a non-Jew (non-Israelite)." By adopting this false, Jewish definition of a word that has no business being in the Scriptures, Christians falsely believe that "Gentiles" are non-Israelites, when, in fact, the so-called "Gentiles" of Scripture are almost always Israelites, if you know anything about the True Dispersion, which began in 745 BC. James 1:1 is addressed to the "twelve tribes of Israel, scattered abroad." These are those very "Gentiles."

The State of the Race

Concerning the apparent victory of the current trend towards multiculturalism and race-mixing, Howard Rand has this to say:



"There is no comfort for the Negro in the ultimate outcome unless his attitude is changed, for he will not come into possession of that to which he now aspires. God has selected His People Israel

– the Anglo-Saxon, Celtic peoples who are the white race – as those through whom justice and equity will be established in the world. They alone are commissioned to prepare the way for the blessings of righteous administration to be instituted so that all peoples and races may benefit thereby. This is not a role for the negro race to fill, for, left to themselves, they would revert to type; what is

now occurring in the land of Africa amply demonstrates this to be true. Rand, p. 25-26.

Here, I must interject and say that Rand's essay was composed in 1961. The plight of Whites in Africa and the world over has gotten far worse since then. Black rule and Black "equality," despite all the economic advantages of the welfare state, have demonstrated that Blacks are not capable of governing. Africa has become a cesspool of Black power politics and corruption. The Whites there believed the lies of the multiculturalists. Consequently, murder, rape, debauchery, inflation, slothfulness, incompetence, food shortages, etc. are the result. Only the wilfully blind cannot see this.

Continuing with Rand: *"However, neither is there any comfort for the white race in the trend of events at the present time, for, **having despoised their own birthright**, they face a time of slaughter and destruction made inevitable by their obstinacy and waywardness.*

Conclusion

The bottom line is this: We cannot be a blessing to the world if we are just like the world. That is a logical fallacy. We must stay aloof from the customs, habits, teachings – and, yes, from the other RACES of this world – if we hope to fulfil our destiny as His Chosen People. Any "minister" who teaches another doctrine is a liar and a deceiver. The "Good News" is intended exclusively for Israel. But the other races, if we fulfil our Covenant relationship with Yahweh, will be immensely blessed also, for the benefits that Our Race have bestowed upon the rest of the world, will only increase, once our creative and spiritual talents are no longer stifled by the children of wickedness.

"If you were of the world, the world would love his own: but because you are NOT of the world, but I have chosen you out of the world, therefore the world hates you." – John 15:19.

There is no doubt that we Caucasian Israelites were chosen for a special mission, and endowed with gifted DNA for the express purpose of accomplishing that mission; but the Devil has convinced the world that *his* children are the "chosen," and True Israel has believed this lie. The longer you believe this lie, the sooner you will perish. And this is precisely why the current Apostianity hates Christian Identity with

such a passion, because we speak the exclusive truth, and the world hates us for it.



So, dear Christian Israelite, if you want the Covenant blessings to be bestowed upon you, you must not be ashamed of the colour of your skin, or of keeping the law, or of the generous and compassionate nature of your heart, which only we Israelites possess. When we fail to stay separate, these qualities become diluted and vanish into the gene pool of the less talented races. There is a reason why Yahweh has separated us from the common masses. The "Good News" is that we are His Chosen People, having been redeemed by Him on the Cross; but if we choose to act like non-Israelites, how can we preserve our chosenness?

The Good News is that Yahshua came to redeem and to restore True Israel to her proper relationship with her Creator/Father/Husband/Friend. These words Jesus Christ spoke exclusively to His kinsmen, Israel: *"I am the vine. You are the branches."* The modern churches are doing their utmost to destroy this relationship, even though the Bible declares that Israel will stand in this Covenant Relationship forever. How can the Judeo-Christian churches avoid the charge of apostasy?

Our challenge is to overcome the world, just as Jesus did. The more we become like the world, the less our chances of overcoming it. And this is why we must remain separate. An Identity preacher from Indiana said best: *"Christians try so hard to convert the rest of the world to Christianity, but in the process, without realizing it, the Christians actually convert to paganism, as they adapt their customs to the ways of the pagans, in order to draw them into the churches."* Thus, the churches have become the smelting pots of apostasy.

The good News is that we are the Chosen People. The bad news is that the Chosen People have been brainwashed to the point of committing

racial suicide. Of course, this is exactly Satan's matrix of deceit, which blames the White Race for all of the world's problems, while elevating his Edomite/Ashkenazi goat people into positions of authority.

Not to worry. Yahweh has other plans.

There is one more bit of Good News. Yahweh promised us that He would always have a Remnant of Israelites for Himself, those who could not be deceived by the false priests and Jews. New Ensign invites you to rediscover your Identity and come back into the Fold.

"For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted...The sons of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The City of the Lord, the Zion of the Holy One of Israel." - Isa. 60:1-14.

British Israel, you can join us in using our God-given talents in making this world a better place, or you can join the perverters and destroyers, who would rather see this beautiful planet blown to smithereens before seeing His Chosen People restored. Can you not see that only in Our Race exists the wisdom, knowledge and compassion, which are the requirements for honest and just government, Yahshua's Kingdom, here on earth? This is YOUR INHERITANCE. You can claim it or you can throw it away. But if you choose the latter course, you will be throwing it away, just as Esau did; and you will inherit the same fate.

Choose now, this day, whom you will serve: Yahweh or Mystery Babylon.

What is not true is, *"Like a mighty army goes the Church of God."* Instead, the churches do not believe what the Bible teaches about racial separation and racial intermarriage, thus avoiding the issue of multiculturalism. If they did believe, there are enough church people to change the nation. Instead they sing:

"Backwards Christian Soldiers," By Arnold Kennedy, sung to the old refrain of "Onward Christian Soldiers." See next page.

"Backwards Christian soldiers, fleeing
from the fight,
With the cross of Jesus nearly out of sight.
Christ our rightful Master stands against
the foe
But forward into battle, we are loathe to go.

Like an anchored tortoise, moves the
church of God,
Brothers, we are treading where we've
always trod.
We are much divided, many bodies we,
Having different doctrines, not much char-
ity.

Crowns and thrones may perish, king-
doms rise and wane,
But the church of Jesus, ineffective does
remain.
Gates of hell should never, 'gainst the
church prevail.
We have Christ's own promise, but we
think that this will fail.

Sit here then ye people, join our useless
throng.
Blend with ours your voices in a feeble
song.
What He has already given ask we
from Christ the King.
in all our unbelief, we don't do a thing.

Yahweh bless,

Pastor Eli James
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Stop Press - Successful CI Meeting Held In Northern Germany From Our German Correspondent



Last November a goodly number of our German cousins gathered in Ost Friesland in northern Germany to hear the good news of the gospel of the Kingdom, near Leer, in the beautiful countryside of this far north province which adjoins the North Sea and has a border with Holland.

The theme of the conference, which was a new approach, was "The Torah verses the Rabbinical Talmud" - tracing it back in history and then with Luke 12 and the signs of the times.

The acceptance was overwhelming! Even "mature" Christian brothers and sisters behaved like the "Bereans" of old. Praise Yahweh!



Above: an ancient plaque depicting Abraham going to sacrifice Isaac discovered recently in Istanbul - a remembrance of the time when this area was populated by descendents of Shem! - Thanks to our USA Correspondent for this pic.

'Of One Blood' - Acts 17:26.

Arnold E. Kennedy



Acts, 17:26 is a verse which some people like to use to support the idea that there is no difference between races. *KJV: "And hath made of one blood all nations of men to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation."*

Three immediate points need to be made.

ONE. In the majority of Bible manuscript texts, the word "blood" is not there. A look at most parallel Bibles, will give some confirmation of this.

TWO. This verse is an excellent demonstration of how people can try to use one part of a verse to prove their point, but at the same time ignore the rest of the verse which flatly contradicts what they are trying to say. The second part of the verse is stating that God made "boundaries" where differing peoples/races were ordained of God to live separated from one another. People cannot have it both ways.

THREE. The strange and very unusual thing about this verse is that it contains four words in Greek forms [not English words] that do not appear elsewhere in the New

Testament, and this gives rise to doubts about the whole verse. Some say that the verse does not seem to be original because of this these words are:

Appointed Bounds. Habitation. Face of the earth.

There are no other words in other verses to compare scripture with scripture, in order to be authoritative. In the Old Testament the differences between "earth" and "face of the earth" are very important ... [e.g. where Cain went out from the *face of the earth* and became a fugitive and a vagabond in the *earth*. The "face of the earth" is a limited area of the globe. [It is also that limited area covered by Noah's flood].

One of the problems that arises in a situation like this is that people will not examine what is being pointed out and they will say something like... "We have always taught it this way and we are not going to change". Tradition or traditional beliefs and interpretations become entrenched and set rock hard in commentaries. It was such traditions which made the Word of God of none effect - [Mark 7:13].

FROM A PAPER BY J. O. ADAMS

Firstly, it has been suggested that the whole verse is doubtful and should be omitted. However, I know of no authority that supports this view. The verse is accepted by: Westcott and Hort, Panin, Bullinger, the *Englishman's Greek New Testament* (Stephens' text and the A.V.), the Revised Version, the Concordant Version, the Douay Version, the Vulgate, the Diaglott, Ferrar Fenton and Moffatt.

However, the word "blood", Greek 'haimatos', as in the Stephens' text and the King James' Version, is omitted by practically all authorities. Bullinger states, "The texts omit "blood", and Scofield agrees with, "Blood" is not in the best manuscripts." Four of the six editors of the Stephens' text (A.V.) omit the word. It is also omitted by the following: Westcott and Hort, Panin, the Concordant Version, the Diaglott, Douay Version, the Vulgate, Revised Version, the Nestle text & the Revised Standard Version,

and by Ferrar Fenton. Moffatt has "from a common origin".

Clearly then the consensus of opinion among authorities is that the word "**blood**" should be omitted as not being in the original manuscript. The following is my translation from the Greek text. I have included a full analysis of each word in the verse at the end of this study.

"And He made from one every nation of men, that they should dwell upon the whole surface of the earth, determining assigned periods of time, and fixing the boundaries of their habitation,"

It now becomes necessary to introduce an "understood" word to qualify "**one**" and so indicate what Paul meant when he used this word. Though some do think that "**blood**" is appropriate, it hardly seems possible that the varied races of men in the nations could have their origin in "**one blood**".

The word "**nations**" is important and should not be overlooked. Indeed I consider it to be the key to understanding the verse. Nations should not be confused with races (*genos*). In the plural nations is used to signify "the nations as distinct from Israel".

I suggest that Paul is using "**one**" to mean "one man" - i.e. one father, or ancestor. Although I frequently disagree with his views, Bullinger supports me in this by stating, "**The 'one' here means either Adam, or the dust of which he was formed**". (I think we may disregard the last part of his statement.)

I have no doubt that Adam was **NOT** the first "man" on this earth, but that he was **the progenitor of the Adamic, or "white" race**. I think too, that it is from that race that all the of the world has developed. (This, of course, includes the nation of Israel.) However, he was certainly **not the progenitor of all the races on this earth**. It would seem that by nature, the **pre-Adamic men, being instinctive, and lacking creative or organising ability**, were incapable by themselves of forming nations or civilisations, hence without the influence of the Adamic race, nations as we know them, did not come into existence. It follows that the word "**nations**" in this verse could only refer to organised groups of men established by Adam's descendants

(irrespective of what other races may be included in them).

Adam then was the "**one**" from (or "**out of**") whom God made "every" nation of men that should **dwell upon the whole of the earth's surface**". (Note the Greek preposition *ek* used here. This denotes "from, out of, of", etc. As in this verse, it is frequently used to denote origin.)

As the verse must be read in the context of verses 22-34, here is a translation of them from the Greek. It should be compared with the A.V. or the R.V.



"Then Paul, standing in the midst of the Areopagus, (above) said, "Men, Athenians, I see that in all things ye are very religious, for passing through and looking at your objects of worship, I even found an altar on which was engraved, 'to an unknown God'. What therefore ye are worshipping without knowing, this I am proclaiming to you. The God who made the world (or "order" - kosmos) and all things in it; the One who is Lord of heaven and earth, does not dwell in temples made by hand. Nor is He served by human hands as being in need of anything, for He gives to all, life and breath and all things".

Paul was addressing Greeks, and knew that these people were from the outcast tribes of Israel - his "brethren".

"And He made from one (man?) every nation of men that they should dwell upon the whole surface of the earth, determining assigned periods of time and the fixing of the boundaries of their habitation, for them to seek God, that hopefully (or "perhaps") they should search blindly, and discover Him. Yet indeed He is not far from each one of us."

God was not revealed to all nations. They could only grope (or "search blindly") for Him and

perhaps find Him by inquiry or investigation. Now notice Paul's change in the pronoun from the third person to the first person. All nations could only "grope blindly", but to "us" (Judah and the Greeks), God was not far away.

"For in Him we are living and moving and existing, as indeed some of the writers (or "poets") among you have said; because we are indeed His offspring."

Notice the reason why He is **"not far from each one of us"**. This is "because we are indeed His offspring..

"Therefore, being God's offspring, we ought not to suppose the Deity to be like gold, or silver, or stone, engraved by man's skill and invention. Truly then, God, overlooking the times of ignorance, now declares to the men, that all of them, everywhere, are to repent" (i.e. "undergo a change in frame of mind and feeling")

God is **"overlooking the times of ignorance"**. i.e. the time when the Israel people were divorced from Him. Now the men of Israel must repent. These statements, and those in verse 31, are only applicable to the people of Israel.

"Because He has set a day in which He is going to judge the inhabitants of the earth in righteousness by a man whom He hath ordained, some scoffed, but others said, 'We will also hear thee again concerning this'"

The Greek word here for **"scoffed"** is the same as that used in Acts 2/13, and its implication is the same. The scoffers were not of Israel.

"But some men, joining him (or "being on his side"), believed. Among these were both Dionysius, the Areopagite, and a woman named Damaris, and others with them."

The following are a few of the passages which appear to support my views on this:

Gen.2:15. Prior to the formation of Adam. We are informed that:

" There was not a man for cultivating the ground."

By implication - up to this time,- although "mankind" had been created (Chapt. 1), there was

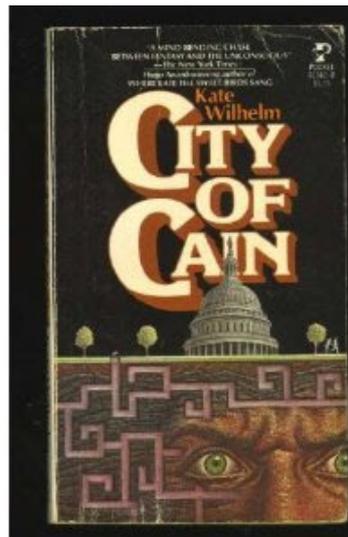
no one **capable** of cultivating the soil. Pre-Adamic man was a hunter, not an agriculturist.

Gen.3:20. *Eve was so named because, she was "the mother of all living."*

Yet Eve was certainly not the mother of the coloured races of mankind. So too, Adam could be regarded as the father of **"all living"** - but only of the race that came from him - **not of the pre-Adamic races.**

Gen.4:13. When Cain was expelled from the land of Eden, he complained that others might kill him. Jehovah admitted that this was a possibility and set a mark on Cain to protect him. This implies that there were people other than Adam's descendants on earth.

Gen.4:17. **Where did Cain get his wife?** Though not conclusive, there is no record that she was a daughter of Adam. It is therefore logical to assume that she was a pre-Adamite.



He also built a city. **Surely not just for himself and his wife!** A large number of men would be required for this. it is possible, but most unlikely that the city was built by Adam's descendants. It is far more probable that Cain **'established'** a

city by organising and **superintending pre-Adamic men to do the work.** Scofield's note to verses 16-22 is interesting:

"The first civilisation, the one which perished in the judgement of the flood, was Cainitic in origin, character and destiny. Every element of material civilisation is mentioned in verses 16 -22, city and pastoral life, and the development of arts and manufactures."

It is also interesting that Cain named his son, Enoch, which means "teacher" or "initiator". The city was named after this son.

Gen. 10:20 "These are the families of the sons of Noah, after their generations, in their **nations**; and from these **the nations in the earth** were divided after the flood."

The descendants of Noah were divided to form the nations of the earth. These, of course, were all of the Adamic race.

Gen.9:19 "These are the three sons of Noah and from them **the whole earth was overspread.**"

Deut.32:8. "When the Most High gave to nations (goyim) their possessions (or "inheritance"), when He **separated the sons of Adam**, He set the bounds of the **peoples** according to the number of the children of Israel."

Notice that "**peoples**" is plural. It is to Adam's sons (descendants) that God sets national boundaries. This agrees with the view that the primitive races did not, indeed were unable to, establish organised communities (or "nations"). This likewise agrees with my remarks on Gen.2:5 and 4:16.

the third largest in England, contains fine stained glass dating from about 1509. The coloured bosses decorating the richly carved vault bear the arms and badges of Henry VII (1485-1509) and of members of his family and court, notably of Sir Reginald Bray, by whose benefactions the nave was completed. At each corner of the nave is a small chantry chapel. The chapel at the south-west corner commemorates the Dukes of Beaufort; at the north-west, Dean Urswick; at the north-east, Edward IV's sister, the Duchess of Exeter and her family; and at the south-east, Sir Reginald Bray. Within the Urswick Chapel stands a marble memorial to Princess Charlotte, daughter of George IV, who died in childbirth in 1817, and near to it, between the pillars, is the tomb of George V (1910-1936) and Queen Mary.



Harold Stough Notes



St. George's Chapel

ST GEORGE'S CHAPEL is the chapel both of the Order of the Garter and of the Dean and Canons of Windsor, the two allied foundations established by Edward III in 1348. The present chapel, built during the period between 1475 and 1528, is one of the finest examples of Perpendicular architecture in England.

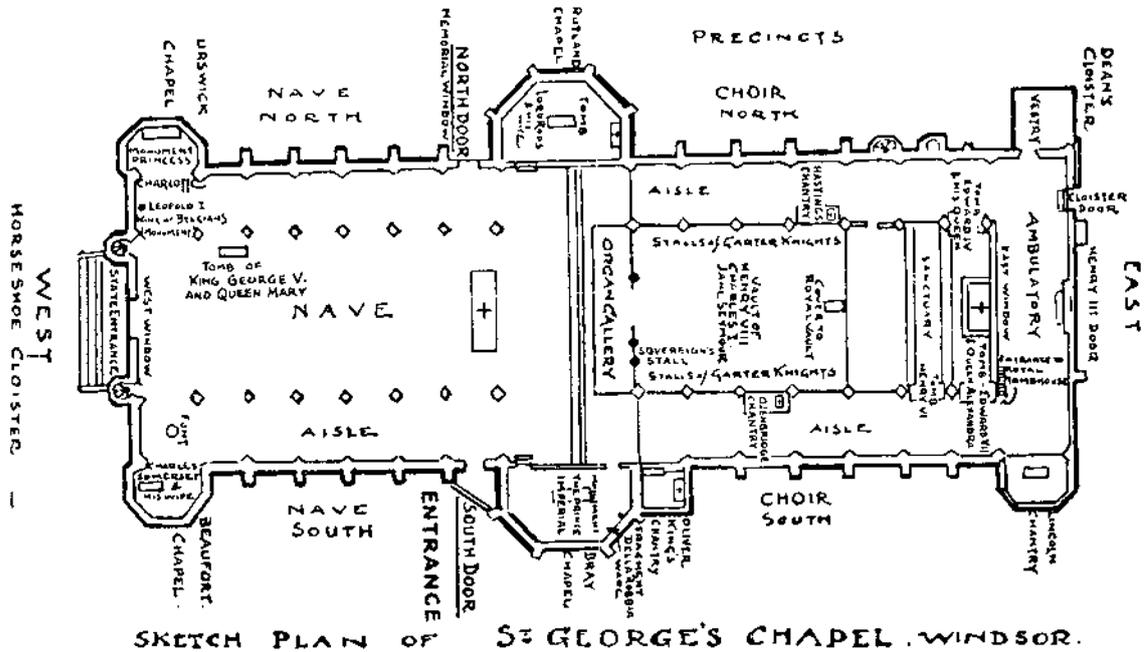
Observe, on entering, the wide flat roof of the nave; and also the impression of light and space, which is due to the great proportion of window to wall. The window at the west end, said to be

In the choir the most striking feature is the range of beautifully carved stalls, mainly erected between 1478 and 1485. Each living Knight of the Garter has his banner, helm and crest over his stall; and at the back of the stalls is a unique series of copper or gilt plates, each bearing the arms of a present or former knight coloured in enamel, the earliest of the fourteenth century. By the entrance to the choir, on the south side, is the canopied stall of the Queen. In the middle, between the stalls, a vault contains the bodies of Henry VIII (1509-1547), his third Queen, Jane Seymour (1509-1537) and Charles 1 (1625-1649). Edward IV (1461-1483), the builder of the choir, is buried on the left of the high altar, beyond the fine fifteenth century wrought-iron gates, and Edward VII (1901-1910) with Queen Alexandra is buried on the right of the high altar.

In the ambulatory behind the high altar, notice the splendid metal work of 1240 on the red doors of the eastern wall. This wall is the oldest part of the chapel, having been originally the outside western wall of Henry III's earlier chapel. In the south choir aisle the tomb of the saintly

Henry VI attracted pilgrims to Windsor, and by it still stands the fifteenth-century pilgrims' offering box. Beyond, the small chantry chapel of Canon Oxenbridge, like the companion chantry of Lord Hastings in the north choir aisle, is decorated with remarkable paintings of the early sixteenth century. These tell the story of the

saints (St John Baptist in the Oxenbridge, St Stephen in the Hastings) to whom the chantries are dedicated. The great two-handed sword of Edward III (1327-1377), the founder of the Order of the Garter and of the Dean and Canons of Windsor, still hangs in the south choir aisle.



The Bank of England – Established On An Act Of Treason

Mike Robinson (UK Column see advert)



a faction within the British establishment invited William of Orange to invade.

When William arrived off the coast at Plymouth, the city surrendered, allowing his force to land. Within a couple of days, Lord Churchill of Eye-mouth, later 1st Duke of Marlborough, turned coat. When Princess Anne followed suit, under the influence of Churchill's wife, Sarah, James saw the writing on the wall.

He fled London, flinging the Great Seal into the Thames on his way. Without the Great Seal, Britain was left without the possibility of a holding a Parliament. Following his recapture, James' fears for his own safety were deliberately inflamed with memories of Charles I. At the same time, instructions were left with William's army that James should not be prevented from leaving, should he wish to go. James' decision to do just that help resolve the awkward question of whether he was still legally king or not.

In 1688, Britain once again found itself at war with its King. James II was deposed and

The rules of succession, if they had been adhered to, would have left William as Prince Consort to his wife, Mary, eldest daughter of James. However, the bankers behind William's European war insisted on a joint monarchy, as a condition of their assistance in getting William's Invasion force across from Europe.

Since no Parliament could sit, there being no monarch and no Great Seal, a Constitutional Convention was called by William. Following much debate, a peace treaty was drawn up. The Declaration of Right was a statement of the rights and liberties of British subjects; a restatement of Alfred's common law, just as Magna Carta had been. The Declaration was read to William and Mary, who accepted it. They were made joint monarch, and Britain obtained one of its great constitutional documents.

All the while, in the shadows, lurked the financiers and their puppets. The concession of the Declaration of Right and subsequent Bill of Rights was rapidly offset by the machinations of corrupted politicians.

William's reign was totally dominated by the so called "Court Whigs" who were bankers' puppets. Their manipulation of currency and debt instruments was legendary. They quickly set out to control Britain's credit and debt - its whole economy, in fact. Within a few years they had taken Britain into prolonged economic depression.

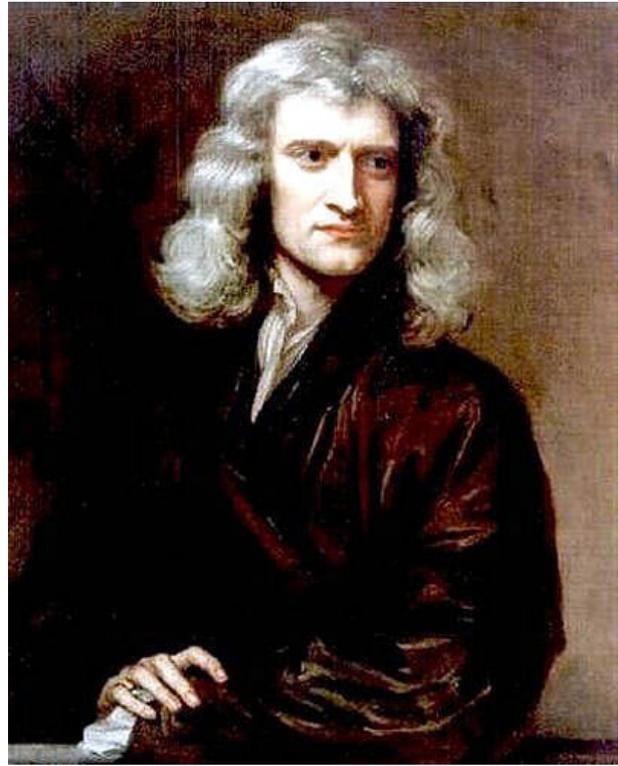
As King William's Lord Treasurer, Court Whig Charles Montagu organised the passage of a huge loan bill, at extremely high interest on the pretext of paying for William's continuing wars in Europe at the same time this bill created the charter for the Bank of England.

National Debt Established

For the first time in the history of Britain, Montagu committed the future tax earnings of British subjects as security for the loan. Montagu, in one fell act of treason, had established Britain's first national debt, designed to be ever expanding and self-perpetuating.

Credit Crunch

In parallel, and in another treasonous act, Montagu bled Britain's economy dry by restricting



credit to agriculture and manufacturing. He did this by installing fellow traitor, Sir Isaac Newton, as Warden of the Mint. Newton's role was to oversee the "Great Re-coinage", where any coins which had their edges "clipped" were removed from circulation. Despite these coins having been traded up to that time at face value, Newton's plan required by law the surrender of the coins from circulation, the owners to be compensated at some unspecified time in the future to the amount equal to their weight in metal. This act of economic treason caused a credit crunch. At the same time Montagu had expanded the national debt of James II.

As a result of the combination of credit crunch and massive national debt much of Britain's wealth was transferred to a new class of speculators and money managers, who used their new found wealth to buy up seats in Parliament and guarantee that the swindle continued.

The Bank Of England

Montagu's 1694 charter created the Bank of England - a commercial bank operating under the guise of being England's bank. The Bank remained a privately owned commercial bank until 1946, when it was "nationalised."

But again, this "nationalisation" disguises the fact that nothing really changed. The Bank lost some of its operational independence, with regard to monetary policy, but it still continued to

operate as an independent commercial bank with customers other than the British government. In 1998, its full independence was returned to it by Gordon Brown.

The Bank still operates in secret as it always has. It still provides "wholesale banking" to the government, as it always has. It still has other commercial interests including foreign governments and heads of state, as it always has. It is not accountable to the taxpayer in any way, as you can find out for yourself if you make any kind of meaningful freedom of information request. They claim they can have no conflict of interest,

when setting interest rates for example, because they must work within the framework set by the government. Yet, if they operate outside the terms of that framework, the worst sanction they can expect is that Mervyn King has to write a Letter to the Chancellor.

And yet, today we find the nation in almost an identical Position today, as it was in 1694. A massive national debt, a credit crunch, a destroyed economy. Is that a coincidence, or is it a continuation of the treason begun by Montagu?

End OS20371

MYRTLE (Hebrew *hadas*)

By William H. Groser BSc. (Lon)

'Instead of the brier shall come up the myrtle tree.'—Isaiah LV. 13.



This fragrant and beautiful shrub, though universally admired, has received but casual notice from the sacred writers; yet these are sufficient to show that it was comparable to the rapid fingers of the maids of Alkinous when plying their shuttles to the leaves of the tall poplar no means overlooked among the vegetable products of Palestine. It is named but once in the historical books, when the returned Hebrews under Nehemiah (viii. 15) fetched branches of MYRTLE and other trees from the Mount of Olives for the construction of booths at the Feast of Tabernacles—a custom still observed by their countrymen. In Isaiah's glowing predictions of future prosperity it is promised that the myrtle shall be planted 'in the wilder-

ness; 'and again, that the myrtle shall replace the 'brier' and the 'pine tree' the 'thorn.' In the vision of Zechariah (i. 8, to, 11) a grove of myrtle trees is represented in a 'dell,' apparently in the neighbourhood of Jerusalem. And the myrtle appears once more in the name of Hadasah, the fair cousin of Mordecai, better known to us under her Persian title of Esther (ii. 7).

Some botanists regard Persia as the native country of the myrtle, whence it spread through Western Asia and into the regions surrounding the Mediterranean. It is found wild in Europe as far north as Marseilles, and is cultivated in the warmer parts of our own land, into which it seems to have been brought in the reign of Queen Elizabeth—it is said by Raleigh and Sir F. Carew on their return from Spain. In the sunny South it grows to the dimensions of a tree, and few objects more delight the sense than groves of this classic plant.

The Egyptians imported the myrtle for their gardens on the banks of the Nile, and, like the Greeks and Romans, wove wreaths of honour from its dark glossy foliage. Dedicated to the Goddess of Beauty, the myrtle was regarded by the ancients as the emblem of love and peace. Among the Hebrews this shrub, according to the Rabbis, symbolized justice; but there is nothing in scripture to support this. In Zechariah's vision the 'myrtle trees in the dell' appear to denote the Hebrew Church in its then secluded condition, yet beautiful and fragrant even in obscurity.

It is doubtful if the ancient Hebrews employed the wood of the myrtle for the shafts of weapons, as we find the Romans did. The flowers and leaves are sold in the markets of Damascus and Jerusalem as perfumes; the French distil from the blossom a volatile oil; and the Italians extract a wine from the berries, while the buds, as in old Rome, are used as a spice. The fruit is eaten as a dessert in Cyprus at the present day.

western coast. It grows on Carmel, and in the glens round Jerusalem, as in Nehemiah's days; also in the neighbourhood of Hebron, and in the ravines of the Trans-Jordanian hills. By the streams which issue from the ancient heritage of Reuben and Gad the myrtle flourishes in such luxuriance as to become 'almost a timber tree,' reaching a height of twenty or twenty-five feet, and with 'a trunk as thick as a man's girth.'

The myrtle is of frequent occurrence in Palestine, though chiefly in the northern parts and on the

End OS17576

Peter And The Keys Of The Kingdom

A Study By J. O. Adams

'God is Spirit, and it is necessary for those worshipping Him to worship in spirit and in truth.' John 4/24.



The truth can only be found in the original words of Scripture, and the spirit is the Spirit of God, which is in His people - Israel. Let us always keep this in mind.

In this study, unless otherwise indicated, I will use direct translations from the

Greek or Hebrew texts. These will be as near literal as possible, and will be accompanied by my own notes and observations upon them. These translations should be compared with the Authorised or Revised Versions. Where it has been necessary to transpose Greek or Hebrew words into English, I have used *italics*, and in so doing I have used 'e' for epsilon, 'E' for eta, 'o' for omicron, and 'O' for omega.

Italics are also used to indicate 'understood words' - that is words that are not actually present in the Greek, but are necessary to convey the meaning to an English reader. Where the Greek uses the definite article, but this is not required in English, this is marked with an asterisk. Thus the Greek '*ho theos*' is literally 'the God', but in some instances it may be represented by *God.

“And I say also unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.” This is the Authorised, or King James, Version (A.V.) of Matthew 16/18 & 19.

Using these words as their authority, the Roman Catholic Church has dogmatically asserted that Peter was the first bishop of Rome, that their popes are his successors on earth, and that as such they hold supremacy in the Christian Church. It is also claimed, that as Peter was given the keys of the kingdom of heaven, the pope now holds those keys, and consequently Roman Catholicism has complete power and authority over all men on earth. This is clearly stated in an annotation to Matt. 16/19 in the Roman Catholic Douay Version, which states,

'The loosing the bands of temporal punishments due to sins is called an indulgence; the power of which is here granted.'

Investigation has shown these claims to be utterly false for there is no evidence that Peter even set foot in Rome, and that the keys so boldly emblazoned on the pope's arms to symbolise his spiritual authority, are none other than the keys of the two gods, Janus and Cybele. It is interesting to note that these claims were not made until the early part of the 5th century A.D. For a fuller account of these matters see 'The Two Babylons' by the late Rev. Alexander Hislop. (Chapter 6, pages 266f.)

The purpose of this present study is to analyse our Lord's words, and attempt to clarify their true meanings and applications. My scriptural quotations should be compared with our Authorised Version, as other, later versions are even less literal.

As always, the first thing to consider is the context in which the statement occurs. Speaking to His disciples, Jesus asked, "*Whom do ye say I am?*" Peter, while expressing his own opinion, answered for all those present, "*Thou art the Anointed One, the Son of the living *God.*" (This is an accurate rendition.)

Such words could only be uttered by one who had been awaiting the coming of Israel's 'Messiah' (i.e. the 'Anointed One'). And so Peter in thus recognis-

ing Jesus, knew Him to be the Son of Israel's living God. Peter's statement could therefore only come from an Israelite. In commending Peter for this declaration, the Lord acknowledged this fact, for He said:

“Blessed art thou Simon Barjona for flesh and blood did not reveal it to thee, but My *Father, the One in the heavens.” (v.17)

Flesh and Blood, this is used for natural man who, we are told is unable to perceive such things. (See 1Cor.2/11-16.) This contrasts with 'spiritual' man - he who has God's Spirit within him - and consequently is a son of God. Israel alone has this distinction. (1 Cor.3/16.) However our Lord refers to His own Father, and by so doing He acknowledges that His Father is also their Father. This is also stated in John 20/17 where the Lord told Mary, *“I ascend to My *Father and to your Father, and My God and your God.”*

We now come to verse 18 and it is necessary to consider our Lord's words as they are recorded in the original Greek. Literally these were:

“And I also, say to thee that thou art Peter (or 'a stone' - Greek *petros*) and on this, the rock (*petra*), I will build My *assembly and Hades' gates will not prevail against it.”

A stone. This is the English meaning of the Greek *petros*, which the A.V. has transliterated into our language as 'Peter'. As in the previous verse Jesus had addressed Peter by his original name of Simon Barjona, it may seem strange that He should again call him by name, this time by his surname Peter. I think this was a deliberate play on words, a pun that depended on the meaning of this surname. The meaning of names is of very great importance in God's Word, and when a person is given a different name, there is always a significant reason for it. I will digress a little here to consider the re-naming of Simon.

This name had previously been added to Simon's name by the Lord Himself.

This happened when Andrew, becoming convinced that Jesus was the long awaited Messiah, told his brother Simon, and then,

'He led him to *Jesus. Looking intently at him (lit. 'looking within him') *Jesus said, "Thou art Simon, the son of John, thou shalt be called **Cephas**, which is translated *petros*".' (John 1/42.)

The Greek verb *emlepo* is a compound of *blepo*, 'to look, see, behold' along with the prefix *en* which,

in composition, retains its normal value of 'in', or 'within'.



I therefore suggest that Jesus looked searchingly within Simon and, from what He saw there, decided to change his name to Peter. His insight revealed the man's nature and character and this caused Him to declare that he should henceforth be called Cephas. Cephas is an Aramaic word, which translated

into Greek, becomes *petros* and means 'a stone', or 'a piece of rock'. We may now ask why Jesus considered such a name to be appropriate for this man. I suggest that His scrutiny had revealed Simon to be a thoroughly typical Israelite. A stone, an Israelite? Yes, for Scripture depicts Israel as the stone kingdom. This is seen in Nebuchadnezzar's image of Dan.2/31-45, where God's Kingdom on earth (i.e. Israel) is represented as a 'stone cut out without hands'. We also see it in 1Pet.2/4-10 where Israelites are depicted as living stones being built up into a 'spiritual' house, our Lord Jesus being the head corner that is upholding, securing and preserving the entire structure. Is it not for this reason that we hold our coronation stone in such high regard? Are not our sovereigns crowned seated above that stone, as reigning over the stone kingdom?

There is an interesting feature in regard to Jesus' use of Peter (*petros*) as Simon's surname. Apart from Matt. 16/18 there is only one other occasion where He used 'Peter' in addressing His disciple. This is in Luke 23/34, where the Lord informs him that he would deny Him three times before a cock crowed. As Jesus used *petros* as Simon's name in Matt. 16/18, we may see in these two occurrences a confirmation of my suggestion that the Lord had called Simon 'a stone' in order to signify that he was indeed an Israelite. In Luke the name draws attention to the human weakness of an Israelite, which resulted in Peter's denial of his Lord. The use in Matt. 16/17 was for a very different reason. Here Jesus acknowledged that Peter had displayed the **spiritual** perception of a true Israelite by his declaration in the preceding verse.

Peter's full recognition of Jesus as being the Anointed Son of the living God, could only be perceived by one who had the Father's Spirit within him. Consider this in the light of the Lord's statement to Nicodemus in John 3/3. Literally translated this verse states:

“If anyone were not begotten from above, he is not able to perceive the kingdom of *God.” (For a full

analysis of this verse see my article “*Is there a need to be born again?*”)

Peter's declaration had demonstrated the Lord's insight, and also the appropriateness of the name He had bestowed upon Peter. However, whichever way we look at it, Jesus' remarks in this verse are a deliberate play on words, which relies upon the meaning of *petros* 'a stone' and *petra* 'a rock'.

upon this the rock. Rock translates the Greek word *petra*, which must be carefully distinguished from *petros*. *Petra* denotes 'a rock, a ledge or shelf of rock'. Properly, *petra* is a fixed rock, *petros* a stone.' (Liddell & Scott). Vine's Expository Dictionary makes the difference between these two words very clear: '*petra* denotes a mass of rock as distinct from *petros*, a detached stone or boulder that might be thrown or easily moved.'

In this verse the A.V. has failed to observe the definite article that Jesus used with *petra*. By saying 'the rock' He specified one particular rock, a rock that should be well known to His listeners. In Scripture rock is used to signify something durable- something that is fixed and secure, and that provides a firm foundation upon which to build. (e.g. Matt.7/24, 25.) Rock is also used figuratively for God (e.g. 2Sam.22/2,32; Psalm. 18/2), etc.)

In a somewhat similar way a rock is used for Abraham, the sure foundation upon which the race of Israel is founded. (Abraham believed *God - Rom.4.3.) It is this rock, Abraham, to which Jesus referred as the foundation upon which He intended to build His Israel assembly. Let us then turn our attention to Isaiah 51/1 & 2:

“Hearken to me ye that follow after righteousness, ye who seek after Jehovah; look to a rock from which ye are hewn and to a hollow rock of a pit (i.e. a stone quarry) from which ye are dug out; look to Abraham your father, and to Sarah who bore you, for I called him only, and I blessed him and multiplied him.”

Those who 'seek after Jehovah' and 'follow after righteousness' can only be the children of Israel. They are 'hewn out' of the rock that is Abraham. Hence the pieces of this rock, the stones, are individual Israelites, and Simon was declared by the Lord to be one of them. 'Thou art *petros*' = thou art a stone. In other words, a stone is a piece of rock, an Israelite is a piece of Abraham.

There are two other points that should be noticed in these verses of Isaiah. First there is the deliberate inclusion of Sarah. Abraham is the rock and Sarah is the quarry from which we are dug. Then there is again the use of the definite article. Nowhere in

these two verses does the Hebrew use the definite article, yet the A.V. has erroneously inserted it with 'the rock' and 'the hole of the pit'.



The use of the same grammatical principle is observed in a similar statement by Paul (left) in Romans 4/11. Here the A.V. informs us that Abraham is 'the father of all them that believe'. But read literally, the Greek is 'a father of all them that believe'.

Hence all who truly believe God are the seed of Abraham (i.e. Israel). But also the absence of the article with 'father' allows that they have more than one father.

By contrast the first verse of this same chapter does have the definite article. Again reading from the Greek, Paul's statement was:

“What then shall we be declaring; to have found Abraham to be **the** forefather of us according to flesh?”

The use of the article in this case points to one particular father (or 'forefather'). The final phrase shows the reason for the difference between these two statements in Romans 4. 'According to flesh' indicates that Abraham is our natural or physical forefather, and he is of course, the only one we have.

Thus the Word of God declares that all who can, and do believe God are Abraham's descendants, Israel. I know of no other people of whom this can be said. Only this people has God as their heavenly, or spiritual Father.

From all this we may conclude that Abraham, or to be more precise, his faith, is **the** rock to which Jesus referred.. Peter, being a true Israelite - a stone - exercised his inherited spiritual discernment to believe God's Word and so recognised Jesus as 'the Anointed One, the Son of the living God'. His forefather Abraham, was the source of Peter's declaration and the rock upon which the Lord's assembly would be built.

I will establish My assembly. The Greek noun employed here is *ekklesia*, from *ek*, 'out of and *klēsis*, 'a calling'. It therefore designates a called out body or assembly. In its normal usage the word does not have religious connotations, for it was used by the Greeks for a body of citizens called together to discuss affairs of state. It should not be regarded here, or elsewhere as meaning the 'Christian Church' - a term which finds no place in God's Word. As

Dunbar states, it represents 'an assembly of the people convoked by public proclamation, a meeting; a regular assembly of the people, distinguished into ranks and orders'.



Vine points out that in the Septuagint *ekklEsia* is used to 'designate the gathering of Israel, summoned for any definite purpose, or a gathering regarded as representative of the whole nation.'

Hence the word does not here refer to some new organisation that Jesus proposed to set up, but is the equivalent of the Hebrew *qahal* used in the O.T. for the congregation of the people of Israel'.

It therefore represented something previously established and well known to the Lord's disciples as pertaining to the Israel nation throughout its whole history. Certainly it cannot be used for a church that claims to be catholic. The Bible is expressly written to, and for His people, Israel.

the gates of hell. The Greek reads 'Hades', which was the name given to the abode of the dead - the unseen world. It was considered that there was nothing stronger than its gates. Nevertheless we have our Lord's word that even these gates will not prevail against the Israel congregation that He will establish. He would triumph over death. His own resurrection demonstrated the truth of His declaration.

It is necessary that we look closely at the next verse. The A.V.'s rendition of this verse is completely erroneous and has mislead Christianity throughout this age. I have looked at 16 of our English translations and only 2 have not followed our A.V.'s errors. (These are the Charles B. Williams Version and the translation in the side column of Green's Interlinear.) It is upon the wrong value given to the tenses of the verbs in this verse (v.20) that Roman Catholicism depends for its fallacious dogma of 'indulgences'. It is noticeable that the A.V. has followed virtually word for word the translation of the Roman Douay Version. The Douay Version which is a translation from the Latin Vulgate into English, was first published at Rheims in 1582 A.D. - some 29 years before the A.V. In a footnote to Matthew 16/19 the Douay states:

“V.19. *loose on earth*. The loosing the bands of temporal punishments due to sins, is called an indulgence; the power of which is here granted.”

To show the effect of this wrong rendition of the tenses of the verbs upon the actual words uttered to Peter by our Lord I have made an accurate, literal translation from the Greek. For the sake of comparison I am printing the Authorised Version alongside this translation.

Authorised Version

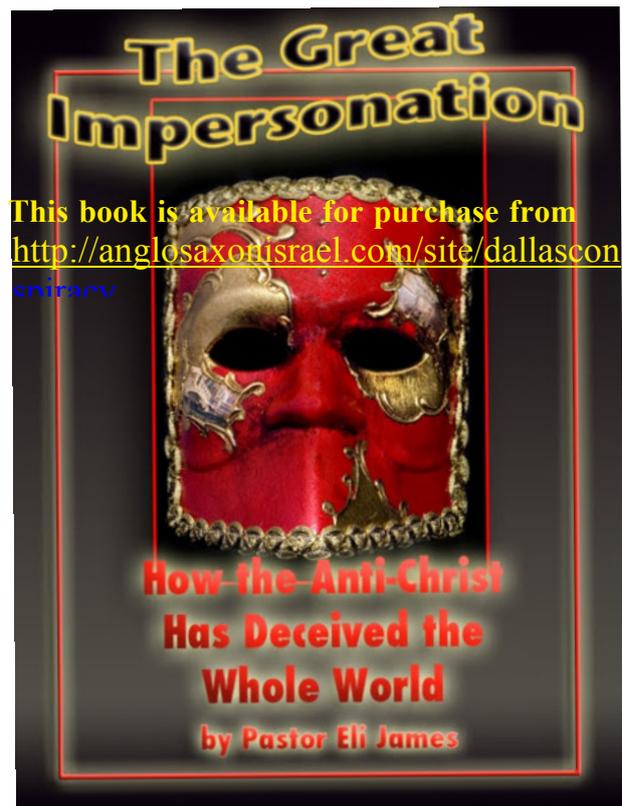
“I will give unto thee the keys of the kingdom of heaven: and whatsoever **thou shalt bind** on earth **shall be bound** in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.”

From the Greek

“And I shall give to thee the keys of the kingdom of the heavens, and whatsoever **thou mayest bind** on the earth **shall be**: **it having been bound** in the heavens: and whatsoever thou mayest loose on the earth **shall be**: **it having been loosed** in the heavens.”

Here I have underlined the two occurrences of the verb 'to bind' in the A.V. and printed the corresponding verbs in my translation in bold letters so that they can readily be compared. In my translation I have printed the verb 'to be' in larger letters to stress its importance. I am unable to do this in the A. V. The meanings of the verbs in my translation are strictly accurate, but in order not to lose continuity, I have written an explanation of these differences as Appendix A. This appendix is most important and should be studied by the reader.

Exactly the same grammatical structures apply to both the binding and the loosing. **To be continued**



The Man Who Killed Kitchener

Fritz Joubert Du Quesne

From Our USA Correspondent



Fritz (Frederick) Joubert Du Quesne was born in the Cape Colony in 1877 and later moved to Nylstroom in the Transvaal Republic where his parents started a farm. When he was 17 years old, he left for University in London, and then attended the Royal Military Academy in Brussels.

Second Anglo-Boer War

When war broke out in South Africa in 1899 Du Quesne returned to South Africa to join the Boer commandos. He was wounded at Ladysmith and received the rank of captain in the artillery. Du Quesne was captured by the British at Colenso but managed to escape in Durban. He joined the Boers again for the battle of Bergendal but the Boers had to fall back to Mozambique where they were captured by the Portuguese and sent to an internment camp in Caldas da Rainha, near Lisbon.

At this camp he charmed the daughter of one of the guards, who helped him escape to Paris. From here he made his way to Aldershot in England where he joined the British army and got posted to South Africa in 1901, with an officers rank.

Hatred for Kitchener and Britain

While he was in the British army, they passed through his parent's farm in Nylstroom which he found destroyed under Kitchener's scorched earth policy. He also learnt that his sister was murdered and his mother was dying in a British concentration camp.

Du Quesne was horrified and outraged, and made it his life's work to take revenge on Kitchener and the British.

He returned to Cape Town with plans to sabotage strategic British installations. He recruited 20 men, but was betrayed by the wife of one of them. Despite being an Afrikaner Duquesne was technically considered a traitor and subject to execution when captured, being born in the British Cape colony. He was put on trial but managed to escape the death penalty by volunteering to give (phony) Boer codes to the British.

Escape from Bermuda



Du Quesne thus got a lighter sentence and was sent to Bermuda as a prisoner of war. He managed to escape again, and swam to Hamilton. Here he was helped by one or more women, who put him in touch with

German sailors who helped him escape from St. George's. About this time period he met and married Alice Wortley. Fritz was considered a very attractive man, but mysterious. When her family discovered he required her to have numerous abortions they advised her to divorce him, which she did.

Career in the USA

Having escaped from Bermuda, Du Quesne landed in New York City, where he found employment as a journalist for the New York Herald. He became known as a travelling correspondent, big game hunter and storyteller whilst in New York. The war ended with the Boers having lost, and with his family dead, Du Quesne never returned to South Africa. He became a naturalized American citizen in December 1913.

He was sent to Port Arthur to report on the Russo-Japanese War, as well as Morocco to report on the Riff Rebellion. By 1910, he became Theodore Roosevelt's personal shooting instructor and accompanied him on a hunting expedition. Later, he showed up in Australia, calling himself "Captain Claude Stoughton" of the Western Australian Light Horse regiment, giving lectures on the Great War.

Frederick Russell Burnham

For many years, starting in the Second Boer War, Du Quesne had wanted to kill the highly decorated American, Chief of Scouts for the British Army, Frederick Russell Burnham. After returning to America, Burnham remained active in counter-espionage for Britain and much of it involved Du Quesne. Neither succeeded in gaining the upper-hand, but many years later in a letter to Burnham, Du Quesne wrote:



"To my friendly enemy, Major Frederick Russell Burnham, the greatest scout of the world, whose eyes were that of an Empire. I once craved the honour of killing him, but failing that, I extend my heartiest admiration.

One warrior to another, Fritz Joubert Duquesne, 1933".

First World War Activities

Having met a German-American industrialist in the Midwest around 1914, he was sent to Brasil as "Frederick Fredericks", under the guise of "doing scientific research on rubber plants", but planted time bombs, disguised as cases of mineral samples, on British ships that disappeared at sea. Among these were the "Salvador", the "Pembrokeshire" and the "Tennyson", and one of his bombs started a fire on the "Vauban".

In 1916 he placed an article in a newspaper, reporting on his own death in Bolivia, at the hands of Amazonian natives. He claimed to have assumed the identity of Russian Duke Boris Zakrevsky (who was supposed to accompany Kitchener to Scotland and then to Russia) and travels to Holland to join Kitchener in Scotland. Du Quesne is supposed to have given a signal to German U Boats when Kitchener's ship would be approaching.

Du Quesne claimed he escaped from the torpedoed and sinking "Hampshire" on a raft and received an Iron Cross for his deeds. He returned to America.

In December 1917 Du Quesne was arrested in New York on charges of fraud for insurance claims on "mineral samples that were lost" with the ships he sank off the coast of Brasil. By this time the British authorities were also looking at Du Quesne as the agent responsible for "murder on the high seas, arson, faking Admiralty documents and conspiring against the Crown". American authorities agreed that they would extradite Du Quesne to Britain, if the British sent him back afterwards to serve his sentence for fraud.

Activities 1919 to 1939



In May 1919 while awaiting extradition, Du Quesne pretended to be paralysed and is sent to the Bellevue Hospital, from where he escaped, disguising himself as a woman.

About a year later he appeared in Boston, using the pseudonym "retired British Major Frederick Craven". He is known to have used several more names, among them "Colonel Beza", "Piet Niacud" as well as "Captain Fritz du Quesne" (his real name and rank).

Of this period in his life, little is known, only that he worked as a freelance journalist and an agent for Joseph P. Kennedy's film production company. It is also during this time that he worked with Clement Wood to write his "biography" known as "The Man who Killed Kitchener" with rights sold to a film production company.

In 1932 Du Quesne was betrayed by a woman who revealed his true identity to the FBI who arrested him. British authorities again requested he be extradited, but he fought this charge in court. The judge ruled that even though the charges had merit, the statute of limitations had expired.

Second World War Activities

in 1941 Du Quesne was arrested again by the FBI with two associates, on charges of relaying secret information on Allied weaponry and shipping movements to Germany.

During his trial, Du Quesne claimed that his actions were aimed at Britain as revenge for the crimes done to his people and his country during the Second Anglo-Boer War in South Africa.

This time, the 64 year old Fritz Joubert Du Quesne didn't escape and was sentenced to 18 years in prison. He also received a 2-year concurrent sentence and payment of a \$2,000 fine for violation of the Registration Act. He served his sentence in Leavenworth Federal Penitentiary in Kansas where he was mistreated and beaten by inmates. In 1954 he was released due to ill health, having served 14 years, and died indigent, at City Hospital on Welfare Island (now Roosevelt Island) on 24 May 1956 at the age of 78 years.

The Legend

It is not known which parts of his life were fiction and which were fact, since Du Quesne was a charismatic master of self-promotion as well as a famous storyteller, but different sources throughout the world mention him, albeit in different guises. It is known that he was handsome, charming, intelligent and fluent in several languages (Afrikaans, Dutch, English, French, German and maybe Spanish or Portuguese).

His charm was well-known with women, but he even made an impression on men. An Afrikaans pastor, A.J. van Blerk, who was interned with Du Quesne on Bermuda, described him as "a handsome man, well developed, with bright blue eyes and beautiful black hair that hung down to his shoulders" in his book "Op die Bermudas beland" ("On the Bermudas landed").

On May 25, 1919, while confined in Prison Ward at Bellevue Hospital, New York City, awaiting extradition by the British Government on a charge of "murder on the high seas", he escaped by cutting the bars of his cell. On a "Wanted" poster Du Quesne is described as such

(facts regarding his height, weight, complexion and eye colour are erroneous):

"Frederick Joubert Duquesne alias Captain Claude Stoughton, Frederick Fredericks, Piet Niacud, Fritz Duquesne, Fordham.

Description – age 40 years, height 5' 7'', weight 155 pounds, dark brown hair, brown eyes, dark complexion.

Duquesne is of roving disposition. He is a writer of stories, an orator and a newspaper reporter and may apply for position as such. Is a good talker. Speaks Dutch, German, French and Spanish fluently.

This man is partly paralysed in the right leg and always carries a cane. May apply for treatment at a hospital or private physician. He also has a skin disease which is a form of eczema. If located, arrest, hold and wire, Detective Division, Police Headquarters, New York City, and an officer will be sent for him with necessary papers. Richard E. Enright, Police Commissioner."

The life of Fritz Joubert Du Quesne was the subject of a 1999 documentary film by South African filmmaker Francois Verster that won six Stone Awards.

The 1945 film "The House on 92nd Street" was also a thinly disguised version of the "Duquesne Spy Ring saga" of 1941, but differs from historical fact. It won screenwriter Charles G. Booth an Academy Award for the best original motion picture story.

Books about Du Quesne's life



The man who killed Kitchener; the life of Fritz Joubert Duquesne, 1879- by Clement Wood. New York, W. Faro, inc., 1932.

Sabotage! The Secret War Against America by Michael Sayers & Albert E. Kahn. Harper & Brothers Publishers, 1942

Taking Changes by Frederick Russell Burnham. Chapter 2 is about Duquesne. Haynes Corp, 1944. End OS20355

“Gentiles Need To Die”

by Mike Green



According to Jewish Rabbi Ovadia Yosef speaking just a few weeks ago on Israeli television, we so-called Gentiles, by which he means all non-Jews, "have no place in the world" and "need to die". Rabbi Yosef is the leader of the Sephardic Jewish community in the state of Israeli and founder of the Shas Party, part of the Likud coalition headed by Israeli Prime Minister Benjamin Netanyahu. While Christians the world over pray for and even worship the state of Israeli and the Jews, sentiments such as those expressed by Rabbi Yosef are what pass for "entertainment" on Israeli television. Other such sentiments include demands for Christianity to be utterly destroyed from the face of the earth, calls for the Jews to rule the world as the new "master race" and the most disgraceful blasphemies imaginable levied against the Lord Jesus Christ and His mother Mary. Comedy sketch shows on Israeli television depict the Lord Jesus and Mary suffering the most deplorable humiliations that can be dreamt up by the Jewish writers, while the Jewish audiences watch and roar with hysterical laughter.

Surely as Christians we should be very alarmed that a Jewish Rabbi would talk about non-Jews in this way and that Jews consider such statements and the humiliation of our Lord and Saviour as "comedy", something to be laughed at. If the Jews were truly the chosen people of God then why would they speak and behave in such a way against us and our Kinsman Redeemer? Would it not be reasonable for us to expect the Jews, to whom so many Christians provide a great deal of moral and financial support, to be

on our side? If the Jews were truly the people of God should we, as Christians, not be paying careful attention to what they think of us and our Christian religion, which is indeed under serious threat even now in our own Christian nations? The reality is that we need to start paying a lot more attention than we have been to date.

You may, quite understandably, be at a loss as to understand why a people who claim to be "God's chosen" would behave in such a way. The problem is that most of us have not been told the truth about Judaism and the Jews. Only when we understand the true nature of the Jews and their religion can we begin to understand their behaviour towards us, our Christian faith and the Lord Jesus Christ. Most of us have been taught that Judaism was the religion of the ancient Israelites of the Old Testament and that the Jews gave us our Bible. However both of these premises are completely erroneous. The ancient Israelites did not practise Judaism, they practised Hebrewism, the true worship of Yahweh God and adherence to His Law. Judaism, on the other hand, rejects both God and His Law. But I will let the Jews and the Bible speak for themselves. Here is a quotation from the *Jewish Encyclopaedia* of 1905:

"With the destruction of the Temple (A.D. 70) the Sadducees disappeared altogether, leaving the regulation of all Jewish affairs in the hands of the Pharisees. Henceforth, Jewish life was regulated by the Pharisees; the whole history of Judaism was reconstructed from the Pharisaic point of view, and a new aspect was given to the Sanhedrin of the past. A new chain of tradition supplanted the older priestly tradition. Pharisaism shaped the character of Judaism and the life and thought of the Jew for all the future." (*The Jewish Encyclopaedia*, 1905)

Take careful note of the above quotation. It tells us that Judaism, which is based on Pharisaism, "supplanted" the older priestly tradition. That older priestly tradition was Hebrewism, the true religion of the ancient Israelites as instituted by God and administered by the Levitical priesthood according to His will. Webster's 1913 English dictionary defines the word "supplant" as follows:

1. to trip up;
2. to remove or displace by stratagem; to displace and take the place of; to supersede;
3. to overthrow, undermine, or force away, in order to get a substitute in place of.

So according to the Jews themselves, Judaism, the religion of the Pharisees, was deliberately designed to replace or overthrow the Levitical tradition as laid down by God and given to the ancient Israelites in Old Testament times. By the Jews' own admission Judaism cannot, therefore, be the religion of the ancient Israelites, but rather it was a new, man-made, man-centred religion being promoted by the Pharisees when the Lord Jesus was on earth in place of the true religion of Yahweh God. So what did the Lord Jesus have to say about this Pharisaic religion of Judaism? The Lord Jesus referred to the false religion of the Pharisees as "the commandments / tradition of men". He told the Pharisees:

"Well hath Esaias [Isaiah] prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me. Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men... Full well ye reject the commandment of God, that ye may keep your own tradition." (Mark 7:6-9, KJV)

In these verses the Lord Jesus clearly tells us that the Jews of the New Testament had "rejected" and "laid aside" the commandment of God, meaning the following of God's Law, the religion of the Israelites of the Old Testament, and replaced it with the commandments of men, i.e. the "tradition of the elders" or the "oral tradition" as it was known then. This confirms the Jewish Encyclopaedia's statement that Judaism "supplanted" or replaced the older priestly tradition. Note that the Jews had not simply gone a little astray in following God's Law, they had very deliberately, or "full well" as the Lord Jesus put it, rejected it and laid it aside, replacing it with the false, blasphemous religion we call Judaism today. But surely today's Jews would take issue with such statements. Were the Lord Jesus and the author's of the Jewish Encyclopaedia mistaken? Here is what some more recent Jewish scholars have had to say about Judaism and the religion of the ancient Israelites of the Bible:

"This is not an uncommon impression and one finds it sometimes among Jews as well as Christians - that Judaism is the religion of the Hebrew Bible [Old Testament]. It is, of course, a fallacious impression... Judaism is not the religion of the Bible." (Rabbi Ben Zion Bokser, "Judaism and the Christian Predicament", page 59)



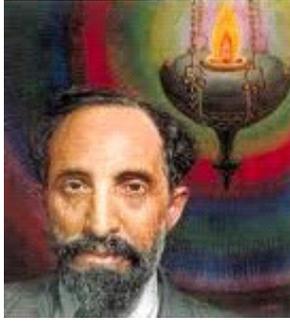
"The return from Babylon, and the adoption of the Babylonian Talmud, mark the end of Hebrewism and the beginning of Judaism." (Rabbi Stephen S. Wise, formerly Chief Rabbi of the

United States)

"Judaism is, specifically, the religion of a Jewish community living among Gentile peoples and is to be distinguished from the religion of ancient Israel." (Funk & Wagnalls Standard Reference Encyclopaedia, 1959, Volume 14)

There can be no doubt about it. According to even the Jews themselves, Judaism is not the religion of the Bible and it was not, therefore, the religion of the Old Testament Israelites, God's chosen people. Even if we choose to ignore the statements of the Jewish scholars and rabbis, the Lord Jesus has spoken. Will you believe the Lord Jesus? Or will you reject the words of our Lord, the very Word of God Himself? Judaism is a counterfeit religion, the purpose of which is to supplant the true worship of, and obedience to, Yahweh God.

The "oral tradition", the false religion of Judaism, was eventually written down and incorporated into the sixty-three volumes of the Babylonian Talmud. All of the Jewish sentiments concerning non-Jews and the Lord Jesus Christ referred to in the opening paragraph above come directly out of the Talmud. It is the Talmud, not the Torah or the Hebrew Old Testament as many would like us to believe, that is the holy book of the Jews. But again I will let the Jews speak for themselves. In 1937 Rabbi Louis Finklestein was chosen by the "Kehillas (Jewish communities) of the World" as one of the top 120 Jews best representing "a lamp of Judaism to the world". In his extensive work on the history of the Jews Rabbi Finklestein (left) states:



“The Talmud derives its authority from the position held by the ancient academies (i.e. Pharisee). The teachers of those academies, both of Babylonia and of Palestine, were considered the rightful successors

of the older Sanhedrin... At the present time, the Jewish people have no living central authority comparable in status to the ancient Sanhedrins or the later academies. Therefore, any decision regarding the Jewish religion must be based on the Talmud as the final résumé of the teaching of those authorities when they existed. (Rabbi Louis Finklestein, “The Jews - Their History, Culture and Religion”, Vol. 4, Page 1332, 1949).

In the November 1959 instalment of his best-selling book on the Talmud, as serialized in the New York Herald-Tribune, Jewish author Herman Wouk wrote:

“The Talmud is to this day the circulating heart's blood of the Jewish religion. Whatever laws, customs or ceremonies we observe - whether we are Orthodox, Conservative, Reform or merely spasmodic sentimentalists - we follow the Talmud. It is our common law.” (Herman Wouk, “The Talmud: Heart's Blood Of The Jewish Faith”, New York Herald-Tribune, November 1959)

From these statements, written by Jews, it is clear that the Jews have indeed full well rejected and laid aside the commandments of God. Once again, by their own admission, the Jews confirm that God's Law as contained in the Hebrew Bible has no place in the Jewish religion, but rather it is the Babylonian Talmud that is Judaism's sole authority. The Talmud goes against God's Law in every conceivable way and at every opportunity, blasphemes the Lord Jesus and His mother Mary in the most despicable manner and repeatedly vilifies all non-Jews. Anyone who tells you different is either misinformed or is not being honest, and we need only read the Talmud for ourselves to see that this is the case. These things should come as no surprise to us, however, as the Bible, both Old and New Testaments, was written by Israelites, not by Jews. The terms “Israelites” and “Jews” do not mean one and the same thing, despite what our pastors might tell us. Unfortunately most of

our pastors have been just as deceived as the rest of us in this regard:

"And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world..." (Revelation 12:9, KJV)

"...I know the blasphemy of them which say they are Jews [properly translated "Judahites"], and are not, but are the synagogue of Satan." (the Lord Jesus Christ, Revelation 2:9, KJV)

"Behold, I will make them of the synagogue of Satan, which say they are Jews [properly translated "Judahites"], and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee [true Israel]." (the Lord Jesus Christ, Revelation 3:9, KJV)

Who other than the Jews claim to be Jews? What other people do you know who worship in a synagogue? According to the Lord Jesus, these people who call themselves "Jews" and who He describes as the "synagogue of Satan" (more on this later) are imposters posing as true Israelites. The Bible makes it abundantly clear that the Jews are, in fact, the arch enemies of the Lord Jesus Christ. But first let's examine who these people who call themselves the Jews actually are.

According to Hallacha, Jewish Law, a Jew is anyone who is born of a mother who already follows the religion of Judaism, or any person who converts to that religion. Indeed most Jewish sects will insist that even a person born to a Jewish mother but who has not practised Judaism for a set period of time is no longer a Jew and must undergo a conversion before they can again be accepted as one. Furthermore, any person of any race or ethnic background who converts to Judaism not only becomes a member of the Jewish religion, they also become a member of the Jewish people. It is clear, therefore, that under Jewish law a Jew is anyone, of any race, colour or creed, who follows the religion of Judaism. It has nothing to do with race, and neither Hallacha nor the Jewish authorities make any such claim. In addition it should be noted that whereas Jewish law reckons descent through the maternal line, throughout the holy scriptures we find that the Hebrews and Israelites reckoned descent through the paternal line (the reckoning of descent through the maternal

line was a typically Canaanitish trait). In light of these facts, and given the behaviour of the Jews towards Christians, Christianity and the Lord Jesus Christ, should we as Christians not very carefully investigate the background of the Jews to ascertain whether or not their self-designation as "God's chosen people" has any merit?



If we honestly look at the history of the Jewish people we will find that, just as the Lord Jesus warned us, the Jews are not at all who they claim to be. More than 90 per cent of Jews are descended from the Khazars, a Turko-Mongoloid people, originally from Middle Asia, who converted to Judaism in around 740 AD and whose ancestors never set foot in Palestine. It is the modern day descendants of these non-Shemitic, non-Israelite Khazars who account for most of the Jews who are now taking the land of Palestine by force from the Palestinian people who have lived there for thousands of years. A further five per cent or so of the Jewish people are descended from the Edomites / Canaanites of the Bible and who account for most of the people referred to as "Jews" in our modern New Testaments. These were the very people, as represented by the Scribes and Pharisees, with whom the Lord Jesus had so many heated altercations during His ministry. These Edomite / Canaanite Jews were and are no more Israelitish than their Khazar "brethren". Even the Jewish encyclopaedias confirm that both the Khazars and Edomites are to be found among the Jewish people today. Then we have the countless numbers of Jews of every colour, race and creed from practically every other nation of the earth. There are even Arabs who are Jews. The Jews are, therefore, a mixed race people, virtually none of whom are descended from the ancient Israelites of the Bible. This correct identification of the Jewish people is essential if we are to properly understand the holy scriptures and what is happening to Christianity and the western world today. In fact it is a matter of life or death for us as Christians that we make sure of our facts concerning the Jews. The apostle John wrote: "Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father

and the Son. Whosoever denieth the Son, the same hath not the Father..." (I John 2:22-23, KJV)

"For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist." (II John 7, KJV)

Do the Jews accept that Jesus is the Christ? Do the Jews confess with their mouths that Jesus Christ is come in the flesh? No indeed they do not. What is more, not only do they deny that the Lord Jesus is the Messiah come in the flesh, they go out of their way to ridicule and blaspheme against our Lord and Saviour. They can, then, according to the apostle John, be none other than antichrists. Is that not what John has plainly told us in these verses? Did John somehow get it wrong? Note also that John tells us that "Whosoever denieth the Son, the same hath not the Father..." (I John 2:23). As the Jews deny Christ the Son they cannot, therefore, have God as their Father. So who is the father of the Jews if it is not God? The Lord Jesus Himself gave us the answer to that question when He said to the Jews:

"Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." (John 8:44, KJV)

Here we see the Lord Jesus telling the Jews, not that God is their father, but rather that their father is the devil. Are we, as Christians, prepared to believe the words of our Lord Jesus and the apostle John and accept that the Jews are the imposter, antichrist children of the devil? Or shall we believe the boastful claims of proud and vain men? Shall we pray for, help and even worship those who deny the Lord Jesus, call for the extermination of non-Jews and blaspheme and humiliate our Kinsman Redeemer as a form of entertainment? Shall we believe and trust those who the Lord Jesus tells us are the children of the devil, a murderer from the beginning and a liar and the father of it? These are questions to which there can only be one answer. It is vital that we get that answer right in every case. Should we place our allegiance with the wrong people, and it pains me greatly to have to say that most Christians are doing so this very

day, then there will be dire consequences for us all. The Chronicler warned us:

"Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD." (II Chronicles 19:2, KJV)

Can you now begin to understand how it is that we have Jews calling for the death of non-Jews and the utter destruction of our God-given Christian religion? Can you now see how these self-proclaimed "chosen people" can, without guilt, shame or remorse of any kind, make fun of and

ridicule our Kinsman Redeemer Yashua Christ who they took and crucified on a tree? He who gave up His very life so that we might be preserved? Yes brothers and sisters, it is indeed time for us Christians to start paying a lot more attention. It is time for us all to wake up and realise that we have been deceived by the greatest hoax the world has ever known (Revelation 2:9, 3:9, 12:9). If we do not then we will only have ourselves to blame when we have to stand before and face the wrath of Yahweh, the almighty Lord our God.

Historians At A Loss & The Rothschilds Major General Count Cherep-Spiridovich

Nobody explained the "mystery" of Robespierre. Nobody explained why he was shot and why "forgotten"? I will.



Dr. Dill Scott, President of the Northwestern University and the late Prof. Baron S. C. Korff of Georgetown University, both falsely declared at Evanston, in 1922, that there were many "inexplicable" and "un-understandable" events in the French Revolution of 1789 and in the Russian Revolutions of 1905 and 1917.¹ Whether they were ignorant or hypocrites, the students remained untutored in the use of History (a mere "fog" even to the teachers) and without knowledge of the "secrets" of revolutions, which are staged by the same evil Forces. These forces organized also the Revolution in Germany in 1848 and what is more vital to us, they are

obviously preparing one in the United States and may, possibly, start it in a few months. When one does not know the causes of an illness, it is most difficult to cure it.

My criticism of Mrs. N. Webster's book, French Revolution (1920) in Plain English of Aug. 28 and Sept. 4, 1920, inspired her.

In her wonderful World Revolution (1921) she already dares to quote from Charles d'Hericault (La Revolution. p. 104):

"At Wilhelmsbad in 1782 it was decided to remove the headquarters of 'Illuminized' (i. e. re-judaized or re-satanized) Free-Masonry to Frankfurt-am-Main, which 'incidentally' was the stronghold of Jewish Finance, controlled by such leading members of the race as Rothschild, Mayer Amschel. At this head lodge of Frankfurt the gigantic plan of world revolution (practically murdering) was carried forward and it was there, that at a large Masonic Congress in 1786, the deaths of Louis XVI and Gustavus III of Sweden were definitely decreed." (And also of Emperor Joseph II of Austria).

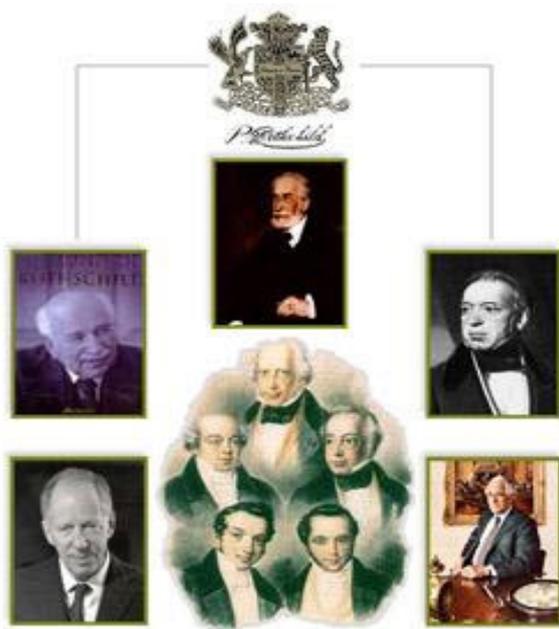
The absence of these eight lines in Mrs. Webster's book French Revolution most visibly detracts from its great value.

Wilhelmsbad was a palace of Landgrave Frederick of Hesse-Cassel, Grand Master of the Bavarian Free-Masonry, whose "alter ego" and practically Minister of Finances and Foreign Affairs was the same Amschel Mayer the future

Rothschild I., the World Emperor and World Assassin.

Adam Weishaupt (a Jew), Mirabeau, Rousseau and numberless actors in the events at the end of the 18th century were nothing but hired agents of the Invisible Judeo-Mongol Supreme Government, (the Hidden Hand) as are the Miliukovs, Kerenskies, Trotskies and other world traitors salaried by the Jews for the extermination of Christendom by any means. But instead of losing time over them, let us acquaint ourselves with the Rothschilds. **THEY WANT TO BLOW UP THE UNITED STATES.**

The Rothschilds



"What is the good of our being a wealthy nation, if the wealth is all in the hands of German Jews!" (W. Hughes, the great Premier of Australia).

"The house of Rothschild was (and is) the ruling power in Europe, for all the political powers were willing to acknowledge the sway of the great financial DESPOT, and, like obedient vassals, pay their tribute without murmur." (J. Reeves, in his "*The Rothschilds*," p. 105).

All the above "mysteries" and "forces of evil" and this "something," which happened in the 18th century, and which L. Stoddard, Ferrero, Webster, Zangwill, B. Shaw and Wells mention, but do not reveal — will be uncovered in this book, and I shall also explain the "mysteries", which puzzled the press concerning Northcliffe, Rathenau, Venizelos and others.

All is understandable, when one knows that this war, as every bloodshed since 1770, was organized by the Rothschilds ; and as they control 90% of the press, it was ordered to keep silent about their nefarious deeds.

A Jew, Sir Alfred Mond, the ex-Minister of Health of England, in his English Review, in "The World Battle of the Jews," proved, that the stupid Gentiles are between the Jewish anvil, Capitalism, and the Jewish hammer, Bolshevism, well coordinated

"Nothing would constitute a more needless and base betrayal of civilization than the recognition of the Bolshevik tyranny. The policy of the American-Anglo-German bankers is the most dangerous element in the whole chain of probolshevist efforts. The bolshevist funds amount to millions." (Mr. S. Gompers, in The Chicago Tribune, of May 1, 1922.)

Not one single American asked him to explain, who are those "American-Anglo-German" bankers and why they are allowed to basely undermine the American Government? However, the three above enlightening statements prove, that the 300 men of the Hidden Hand are controlling the assault of both Jewish Finance and of Jewish Bolshevism against Christendom.

"Bolshevism (is) the Jewish attack on Civilization" (The patriotic Society of Great Britain, "*The Britons*," in a manifesto).

As all these "American-Anglo-German" bankers are autocratically ruled by the Hidden Hand, headed by Ed. Rothschild V in Paris, it is clear that he is the real chief of Bolshevism, the actual curse of the world, and also the head of the Financial "Octopus", which according to "*Common Sense*" (Monte Ne, Arkansas) is ruining the farmers and business men of America? "Thanks" to the "help" of the Jews B. Baruch, Eug. Meyer, A. Shapiro, etc., the farmers lost \$32 billions (Gentiles' Review, No. 3). This system of banking (causing the ultimate ruin of all those who cultivate the soil) was the invention of Lord Overstone, with the assistance of the acute minds of the Rothschilds, bankers of Europe." (R.F.Pettigrew).¹

1 "An International .Crook " (see the British Guardian), Warburg brought it here.

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Genesis 1:1 - 1:5

Dave Ramey



What better place to start in God's Word than in Genesis, especially for the new student. The word Genesis means in the Greek, 'generation', 'creation'. The word Genesis is not originally the Hebrew title, but *Bereshith* instead, which is "*in the beginning*", the first words of The Book. All Scripture is taken from the King James Authorized Version of 1611.

We're going to move slow, digging deep and hard in these first few Chapters, so stay with me, and check me out with your Strong's Concordance.

Gen 1:1 *In the beginning God created the heaven and the earth.*

The Hebrew has '*eth*' before heaven and earth, emphasizing each "the" article before both. This treatment makes a distinction between the state of the earth in Genesis 1:2. In other words, as we'll find out in the next verse, this creation of the heaven (heavens, plural in the Hebrew), and the earth, is the very first forming of the universe by God (*Elohiym* here in Hebrew). When God accomplished this, no one truly knows how long ago, but scientists can document that this old earth is literally thousands and thousands of years old. There is no disagreement here with God's Word.'

Gen 1:2 And the earth was **without form, and void**; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

This verse speaks of a different condition of the earth than in Genesis 1:1. Stay with me, I'm going to document it. The word '*was*' in Hebrew is '*hayah*', meaning "*to become, to exist, or*

come to pass". This word '*was*' is in italics in much of The Old Testament, as it was added by the King James translators, because there is no verb 'to be' in the Hebrew. (This is another subject for another time.)² So this word '*hayah*' in the Hebrew should be interpreted as '*became*', i.e., past tense. The phrase '*without form*' in the Hebrew is '*tohuw*', meaning to '*lie waste, a desolation, vain*' (Strong's no.8414). And the word '*void*' is '*bohuw*' in the Hebrew, meaning '*an undistinguishable ruin*'.(Strong's no. 922).

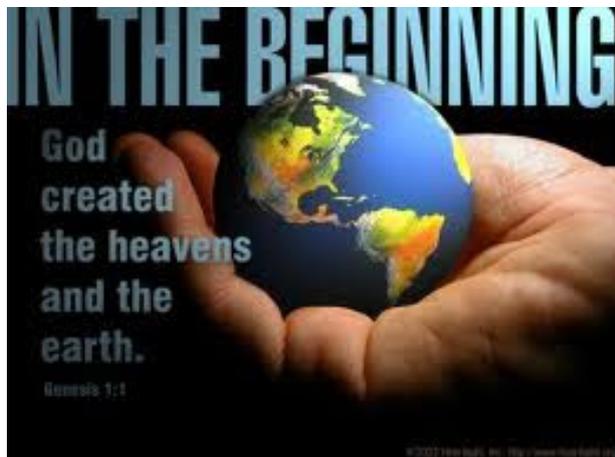
In other words, the earth became a 'desolation', a 'ruin'. You'll find in Isaiah 45:18 that God said He did not create the earth "*tohuw*" (the Hebrew word *tohuw* appears there again as '*in vain*', meaning *a waste, a desolation*). Well what does this mean? It means that something caused that 'desolate' condition upon the ancient earth. God did not make it that way. What could have caused the beautiful earth that God originally set up in the beginning to become a 'waste', a 'desolation'? The Books of 2 Peter and Jeremiah give us more clues as to this state of ruin. In 2 Peter 3, Peter makes a distinction between '*the world that then was*' versus '*the heavens and earth which are now*.' Let's turn to 2 Peter 3:5.

2 Pet 3:5 *For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:*

Peter is explaining that in the latter days scoffers at The Word would be saying: "It's not going to happen, Jesus isn't going to come, everything continues just as before," kind of like, "Ah yeah, every new millennium we get the same old bunch saying the end is near...". But Peter wished for God's people not to be ignorant of The Word, and he's explaining that the first creation of the heavens and the earth (of old), were by The Word (Logos), that is to say through Christ (see John 1), and that the earth was '*standing*' (sat in place) out of water and in water. This means that the earth then existed, it had already been created, as in Gen.1:1. I know that these verses are taught by many to mean the time of Noah's flood, but stay with me, for Peter is going to show us the difference, in the Greek.

2 Pet 3:6 *Whereby the world that then was, being overflowed with water, perished:*

This word 'world' is *kosmos* in the Greek, which does not mean soil like the earth, but an 'orderly arrangement' or order of things, i.e., the first creation, a time, an age that God referred to in Isaiah 45:18 (see Strong's no. 2889). Well what is this word 'perished'? It is *apollumi* in the Greek, and means 'to destroy fully, a ruin', roughly equal to the word *tohuw* in Hebrew (Strong's no. 622). This is not speaking of Noah's flood, for *apollumi* means everything was destroyed, the earth literally wiped clean of all its inhabitants, no man, no birds, no Ark, nothing, a desolation. This Greek word *apollumi* was used all throughout the New Testament to also mean those who will be 'blotted' out in the eternity, in the lake of fire. The word *Apollyon*, which is another name for Satan written in Rev. 9:11, is derived from the root of *apollumi*, 'to perish', and furthermore, that's how we know that 'the son of perdition' as written in 2 Thess. 2 is Satan himself, not Judas. (Strong's nos. 623 & 622. Are you checking me out in a Strong's Concordance yet?). It was the rebellion of Satan during that first earth age that caused God to destroy that time. That's why one of Satan's nicknames (*Apollyon*) is tied to 2 Peter 3:6, and 'the world that then was'.



The interpretation is this: Genesis 1:1 is the first setting up of the universe in the beginning, the first earth age, the time of dinosaurs and fossil remains. This is when The Elohiym created everything, all souls included. Genesis 1:2 is the desolate condition caused by 'the overthrow', or rebellion of Satan against God. It is written in Ezekiel 28 that Satan (his symbolic name there is the *King of Tyrus, and prince of Tyrus*), was originally 'perfect in his ways' before 'iniquity' was found in him. It also states that Satan was a covering cherub, and corrupted because of his beauty, and that he coveted the position of God's Throne. You'll find in Revelation 12:3-4 that a

third of the stars (angels) followed him during that period of overthrow. This condition of ruin over the earth is what caused God to 'scrub' or destroy that first earth age, and end the original first state of all creation, on the earth.

The Truth is that God's Word must account for discoveries and anomalies dealing with prehistoric remains, fossils and dinosaur bones, ancient buried civilizations, mammoths found in Alaska with buttercups in their mouths, frozen instantly in time, etc., and God's Word does account for them. The discrepancy is in traditions and old folk tales handed down from generation to generation by the uneducated in God's Word. Am I being too harsh on those who keep handing down the same old false traditions? Not really, because our Father has revealed His Truth to us in His Letter. He accounts for all time. So try to understand that there was a previous earth age, even before the flood of Noah, when this whole earth was a paradise, the original state that God intended his creation to remain. In that verse of Isaiah 45:18, God said that He created the earth 'to be inhabited'. The myth that the eternity is going to be a brand new universe, living up in the clouds instead of on the earth, is not in The Word (God's dwelling place will still be on this earth in the eternity.). God is merely going to 'cleanse', or 'renew' this earth again, as He did after the time of Satan's rebellion. Let's turn to Jeremiah 4 to find out more about the destruction of that first earth age.

Jer 4:22 For My people is foolish, they have not known Me; they are Scottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.

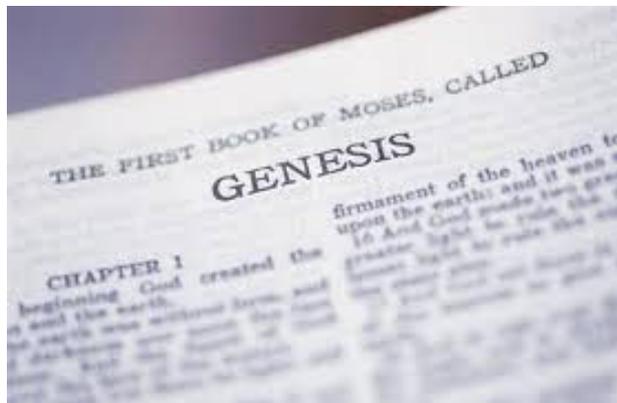
This fourth Chapter of Jeremiah is about God being angry with His children, because they were following all sorts of idols and abominations, instead of Him. He is saying that since His people don't search for Him in truth, etc., they thus have no knowledge of the Truth, for to know God's Truth, including that first earth age, is to want to do good. They don't even remember that first 'desolate' state of the earth of old times, and He's getting ready to give them a little reminding of that wasted condition that was a result of Satan's rebellion, to let them know that He's going to put this old earth through another 'trembling' again.

If you began reading this fourth Chapter of Jeremiah, and then get to these next few verses and feel a big subject change or shift just hap-

pened, that means it's time to really think about what our Father is trying to tell us.

Jer 4:23 *I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light..*

Here's the words 'without form' and 'void' again, the 'tohuw va bohuw' covered in Genesis 1:2!



So God is bringing into remembrance that time of Genesis 1:2, to them, and to you, if you have 'eyes to see'. That there was 'no light' means that Satan's rebellion had caused a state of utter darkness, spiritually. Consider this verse in Jer.13:16: *"Give glory to the LORD your God, before He cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, He turn it into the shadow of death, and make it gross darkness."* You will find in Rev.6:8 and Hebrews 2:14, that another name for Satan, the devil, is 'Death', so this phrase 'the shadow of death' is referring to Satan, so again, remember that the earth's state of 'desolation' in that first earth age was due to Satan's mutiny against God.

Jer 4:24 *I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.*

The Lord really shook the earth to end that first earth age. Might this 'trembling' have caused the 16-21 degree tilt of the earth's axis that caused that **instant** arctic freeze, and the 90 mile error between the geographic and magnetic pole? 'All the hills moved lightly' means the whole earth was affected, not just partly. Since God's Word is 'Perfect', it accounts for all natural phenomena that happened in the past history of this old earth, and for what is to come.

Some might be thinking these Scriptures are talking about the flood of Noah's time. Indeed God cleansed the earth from the filth on it with a flood during Noah's day, but not with a trembling that made all the hills move lightly. The

latter part of Hebrews 12 gives a hint to a future time when God will bring another destruction upon this earth similar to the one of Genesis 1:2. Let's go to Hebrews 12 for a moment:

Heb 12:25 *See that ye refuse not Him That speaketh. For if they escaped not who refused Him That spake on earth, much more shall not we escape, if we turn away from Him That speaketh from heaven:*

26 *Whose voice then shook the earth: but now He hath promised, saying, "Yet once more I shake not the earth only, but also heaven." (KJV)*

Paul is quoting this from Haggai 2:6, which also has parallel passages in Joel 3:16, Isaiah 13:13. It's about a yet future shaking of this earth at Christ's second coming (see Zech.14; Rev. 16:18).

Heb 12:27 *And this word, "Yet once more", signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.*

28 *Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: (KJV)*

The event Paul is talking about in that Hebrews Scripture is about the future coming of the Day of The LORD, when Christ comes to rule on earth with a rod of iron. The "Yet once more" phrase reveals there was another previous shaking of this earth, and it was on the same level of destruction that is to occur at Christ's future second coming. That did not happen in Noah's time. It happened before, when Satan fell from Heaven in rebellion against God and drew one-third of the angels into rebellion with him. That is the connection our Heavenly Father is also making with these Jeremiah 4:23-28 verses.

Jer 4:25 *I beheld, and, lo, there was no man, and all the birds of the heavens were fled.*

This verse is letting us know that man, and all creation that existed during that first earth age, was gone from the earth, even all the birds. No Noah's ark, no animals, absolutely nothing, thus this was an event that took place long before the days of Noah.

Jer 4:26 *I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by His fierce anger.*

All the cities of that first earth age were destroyed, and the 'fruitful place' was a

'wilderness' (desert). Again, this is not the flood of Noah's time, especially since the previous verse tells us that **'there was no man'**, i.e., not even Noah's ark. Possibly the reason why it is difficult for most people to understand the existence of cities and people living on the earth, in spiritual bodies and not flesh, during the first earth age, is due to tradition, and the fact that many people can't think in the spiritual. Many traditions teach in a way that heaven in God's eternity is not upon this earth, when The Word says that it is.

Many would also teach that God's people are just going to 'fly away' into the sky, when that word *'air'* in I Thess.4:17 should be properly translated *'spirit'*, the *'breath'*, i.e., the spiritual body, which represents the casting off of this flesh age, and the destruction of all works by man on this earth when Christ returns for



the second coming. (Take a Strong's Concordance and translate that word *'air'* in I Thess.4:17 for yourself, then read Gen.2:7 again.) The translation of *'air'* to *'spirit'*, or *'breath of life'*, is supported by Paul in I Corinthians 15 where he taught that on the *"last trump"* we shall all be changed into a spiritual body, casting off this flesh, as also written in 2 Peter 3:10, Psalms 97, and Nahum 1.

You'll find a more graphic version of the casting off of the flesh body of the deceived in Zechariah 14. There are many more Old Testament references to The Lord's Day when this 'change' takes place. They all point to the destruction of this world (second earth age) by 'fire', for you'll find in Hebrews 12 that God is a *'consuming fire'*. Satan's little propaganda department works overtime in trying to teach that this day of destruction by fire is caused by all other means except what is written. God is The One Who will do it, and not man. If you remember in the Book of Daniel how Shadrach, Meshach, and Abednego were protected by The Lord in that furnace, heated seven times hotter (spiritual completion) than necessary, then don't worry if you're in Christ, for we shall not be

harmed. Their garments didn't even smell of smoke when they came out of that hot furnace.

Back to Gen.1:2, and let's cover the last part of that verse:

Gen 1:2 *And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.*

This word *'Spirit'* is *'ruwach'* in Hebrew, and it means *'wind, by resemblance breath'* (Strong's no. 7307). This is when God's Spirit 'spoke', starting the cleansing of that state of 'ruin' and began this earth age we are now in. This act is also referred to in John 3:3-8, Romans 8. You'll also see this *'ruwach'* translated as the *'four winds'* in several places in the King James Version.

I call your attention to this phrase *"the face of the waters"*. The word *'face'* is simply the Hebrew word *'paniyim'* meaning 'in the presence of' (Strong's 6440). God's Spirit was before the presence of the waters. This is important, because you'll find there is no mention of God creating earth matter past Genesis 1:1. These *"waters"* were outstretched over the whole earth, covering all of it, and that's how God destroyed that time of old to end Satan's rebellion. Even at this verse, the earth is under all those *"waters"*.

Gen. 1:3 *And God said, "Let there be light:" and there was light.*

Gen. 1:4 *And God saw the light, that it was good: and God divided the light from the darkness.*

Gen. 1:5 *And God called the light Day, and the darkness He called Night. And the evening and the morning were the first day.*

Many of you may not understand this, but, this *'light'* and *'darkness'* here, is not the dividing of a 24 hour period that we all know in this life. You'll notice that God didn't create the separation between earth 'day' and 'night' yet, that is to say, the star called our 'sun' and the planet that orbits the earth called the 'moon', until Gen. 1:14. We're still here in Gen. 1:5 on the first 'day' or God's period of time (to God, a 'day' is equal to... see 2 Peter 3:8). Notice that *'Day'* and *'Night'* are in capitals. Here in verse 5, *'Day'* and *'Night'* should be understood as separations between 'good' and 'evil', i.e., Christ and Satan, for Christ is that Light, and Satan is that *'darkness'*. Well how can this be, you may ask? Turn with me to Isaiah 60:19:

Isa 60:19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

Isa 60:20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

Hey, this hasn't happened yet friend! It's too bad that many refuse to believe that there will be no 'sun' or 'moon' in the LORD's eternity. I guess God's Word is just too 'far out' for them. This is mentioned again in Rev.21 and 22. The eternity, or last earth age will be the 'putting back' of the original state which God made His creation, therefore, in that first earth age, there was no 'sun' or 'moon', because God was that 'Light'. There was no 'darkness', literally! Try to imagine dividing 'time' when you don't have a sun or moon, no sunlight, no moonlight, only 'Light'. You have to think with your

spiritual mind to understand this. You can go on a long philosophical trip to nowhere thinking about this with the 'flesh' mind. The flesh can't comprehend it. That's why our Father hid this message about the three earth ages from those who don't care to work in our Father's Word. Chances are, unless you dig for yourselves in The Word, checking me out, you won't get It either. Nor will you get it just by asking someone else.

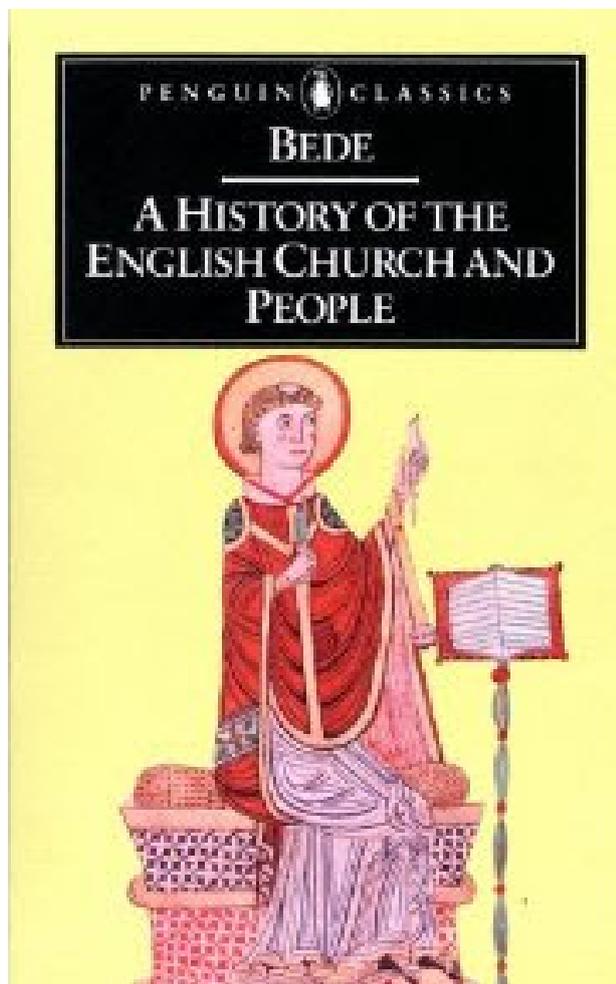
I'm going to stop here for now. Here's an assignment if your interested: Read the following sections and verses to understand more about this 'Light' talked about here in Genesis 1:3 through 1:5.

1 John 1:5; Job 38; Isaiah 45:1-12; John 1; John 3:17-21; II Cor.4:6; Ephesians 5:8.

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Letters & Views

Bede's "A History Of The English Church And People" Extract Book 1, chapter 22 (c 730 AD)



.....Meanwhile Britain enjoyed a rest from foreign, though not from civil wars. Amid the wreckage of deserted cities destroyed by the enemy, the natives who had survived the enemy now attacked each other. So long as there remained any kings, priests, nobles, and private individuals who remembered the former disasters, these kept their proper rank. But when they died, there grew up a generation who knew nothing of these things, and had experiences only the present peaceful order. Then were all restraints of truth and justice so utterly abandoned that no trace of them remained, and very few of the people even recalled their existence. Among other unspeakable crimes, recorded with sorrow by their own historian Gildas, they added this -that they never preached the Faith to the Saxons who dwelt with them in Britain. But God in his goodness did not utterly abandon **the people whom he had chosen**, for he remembered them, and sent this nation more worthy preachers of truth to bring them to the Faith.

(chapter 23: *The holy Pope Gregory sends Augustine and other monks to preach to the English nation [A.D. 596].*)

Editor: We are grateful to Dr. Alan Patterson for this extract from the venerable Bede's writings confirming that we in the British Isles are part of the chosen race.

European News Roundup

Tour Of The UK's Holy Sites

Led By The Rev. Stephen Michael



An MP3 recording of the sermon is available for downloading at:

newsign.christsassembly.com

After the service, the Rev Stephen Michael, his entourage and a number of church members adjourned to a nearby restaurant for further fellowship and to exchange information,

The rest of the day was spent seeing some important London sights before heading back to their accommodation near Epping Forest.

The Rev. Stephen Michael of Christ's Assembly led a recent tour of the UK to visit some of the most important identity sites in England. Unfortunately, due to one of the other leaders being indisposed the planned visit to Scotland did not take place., but will be included in next year's proposed tour.

After a pleasant trip from the continent the party spent a couple of days in the Lee Valley area and had time to visit the close by historic Epping Forest . An open air Bible study was conducted by the leader for the party and invited guests.

On Sunday the 24th of October, the Rev. Stephen Michael was guest preacher at Orange Street Congregational Church, London. Which is a very old Huguenot Church and where the Identity message has been preached for the last 100 years it is also where the late Harold Stough former Secretary of the BIWF was minister for several years and whose copious notes and papers are published in this magazine.

The brigade standard of Israel with its 4 emblems - The Eagle, Bull, Lion and Man was paraded into Orange Street church and placed on prominent display for the duration of the service - see picture above.

The subject of Stephen Michael's sermon was the feast of Tabernacles and its importance for us today for this is the true anniversary of Christ's birth and is unwittingly celebrated under other names such as harvest festival.



Above Ruth and Rev. Stephen Michael outside Orange St. Congregational Church - Below reclaiming Glastonbury!



Elizabeth Beckett Her Untold Story

From Our Southern Correspondent

Editor: This case is presented here as it has important constitutional implications and brings out some little known historical knowledge to enable his people to come out of Babylon. This case was reported by the Namaste magazine.



Above Mrs Elizabeth Beckett hands over a letter to her local Police Sergeant asking the Chief Constable of Penrith, Cumbria to protect her rights under the Constitution. Student of the British Constitution - 83 year-old Elizabeth stands alone against our **TREASONOUS GOVERNMENT**

This is an update concerning Mrs Elizabeth Beckett's legitimate Constitutional stance against an illegal tax system and treasonous government. A story that should be on the front page of every newspaper, but has remained unreported! This amazingly selfless lady has studied the British Constitution in great depth. Her initial interest in the law began when she was a District Officer's wife in India where her father, a High Court Judge for many years, was party to drawing up the 1935 India Act of Independence.

Since our last issue, Elizabeth was summoned to appear in court at Carlisle on the 24th July, a distance from her home of approximately 55 miles. Without hesitation or complaint, this remarkable 83 year old lady, who in her own words is lame, (she cannot walk very well without aid, due to a painful hip), took a taxi on her

own, to the court where a judge listened to her appeal against a threatened bankruptcy order by her local council, for refusing to pay her Council Tax. Her refusal was based on the following objections:

"It is illegal to pay a tax to destroy my country."

Later she discovered just how illegally councils are acting.

Elizabeth has received very little mainstream media reporting, the little she has had has only been at local level. Nationally, the BBC televised 30 seconds on the Politics Show. Even though she was interviewed by a reporter, the BBC editor refused point blank to broadcast her interview. It was withdrawn. We ask, could this be because of the influence of Common Purpose?

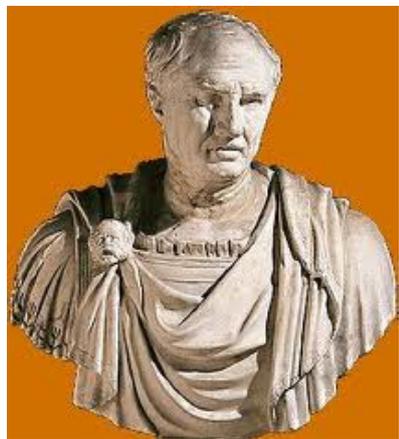
Namaste have tried to present Elizabeth's story to various national newspapers: They were not interested. In fact the News Desk of the Daily Mail in Manchester thought our information about Elizabeth's Constitutional Rights and the Act of Treason committed against the people of the British nation, was far fetched! We put it to the News Desk that we do indeed have a Constitution. This was also dismissed.



We ask, could this be because of the influence of Common Purpose?

It is quite clear that we are dealing with mind set which is at best totally ignorant and, at worst,

working deliberately to subvert our ancient Constitutional history - The Birth Right of the People of England, (1700). This is still the law of the land today! How could this happen? The plan has been carefully contrived. The journalist Stewart Alsop wrote: "Knowledge is power and power is the most valuable commodity in government. So whoever knows the secrets controls the knowledge and therefore holds the power..."



This would help to explain why Harold Wilson removed the teaching of the Constitution from the British education curriculum, in the 1960's and 1970's. Today, Britain's univer-

sities DO NOT teach treason laws, the greatest crime against a nation; hence today, we find our nation and our freedom in the most critical situation. How could this happen you may ask? The answer to this can be found in the descriptively accurate words of Cicero Marcus Tullius, born on 3 January, 106 BC and murdered on 7 December, 43 BC:

"A nation can survive its fools, and even the ambitious. But it cannot survive treason from within. An enemy at the gates is less formidable, for he is known and carries his banner openly. But the traitor moves amongst those within the gate freely, his sly whispers rustling through all the alleys, heard in the very halls of government itself. For the traitor appears not a traitor; he speaks in accents familiar to his victims, and he wears their face and their arguments, he appeals to the baseness that lies deep in the hearts of all men. He rots the soul of a nation, he works secretly and unknown in the night to undermine the pillars of the city, he infects the body politic so that it can no longer resist. A murderer is less to fear."

Unquestioning, Unwilling to Research

This is so precisely true of what is taking place today, not only in Britain, but other countries of the Commonwealth, and the USA - this is the Common Purpose. Unmasking Common Purpose.

We are deeply concerned with the direction that both our nations are heading, yet so many seem woefully ignorant. This is not because people are stupid but they lack time and interest to inform themselves, largely because of the education system and mass media control with mind manipulations. We see and hear people acting like sheep, unheeded by the ever emerging totalitarian state, unquestioning, unwilling to research and blindly accepting lies and half-truths from those who can only be best described as misinformed and in the main, deliberate liars.

Part of this disinformation relates to our Council Tax in the UK. For the benefit of our overseas readers, Council Tax is a tax on domestic property collected by local councils in the UK. The council is supposed to use this revenue to pay for local services such as schools, rubbish (garbage) collection, roads and street lighting, etc.

Fiscal Prerogative

Elizabeth felt driven to research the issue of Council Tax accounts, having observed various related, suspicious news articles in the press one of which involved the North West Regional Council of the UK purchasing a house in Brussels, a totally inappropriate action in view of the sufferings of the Cumbrian fishermen and farmers. This alarmed her to the fact that she might well, as a law abiding honest Council Tax payer, be assisting in the potential break-up of her country. We must emphasise that Constitutional Law is not a matter of politics, whether one votes to drive on the left or the right, but a matter of law like the dividing of Britain into 'Lander' such as the county of Kent becoming part of France, and Wales becoming part of Ireland etc. That is against our law and Elizabeth said she could not pay for the destruction of the sovereignty of this country. She then asked for full disclosure of how her Council Tax is being spent. This has not been forthcoming because of the liability order against her; the order is an executive order and in Britain alone is governed by the Royal Prerogative. The Enforcement Officer and people in charge of the courts refused to admit that the Liability Order could be challenged in any way. According to the Petition of Right of 1627 all taxation should be honoured by Parliament, under the Royal Assent and Parliament cannot pass acts that are against our Constitution.

Elizabeth further discovered a covert plan to do with the regional assemblies. These are voluntary bodies that are designed to break up England, e.g. Northumberland up to Carlisle will become part of Germany. This was not mentioned in the Labour Party manifesto.

Amongst the papers she handed to the judge at her trial, were the details of Common Purpose and their assemblies, which have increased by 500% since the year 2000. Taxation emanates from the Chancellor's Office and these are illegal under what is known as the 'fiscal prerogative' and the 'Petition of Right'. Because these assemblies are voluntary bodies, they are not available for funding by the taxpayer. Our Constitution states that 'all laws' that go through Parliament 'must have Royal Assent, in order to become law.' Instead, they are now validated on a false claim that the Royal Assent is automatic. However, the power to grant this is part of the prerogative, which is impassable.



The automatic assent was invented by the Fabian Prime Minister Asquith (above) who gave the qualification based on the premise that Queen Ann had been the last monarch to send back a bill. The implication being that the monarch could not send back bills, whereas in fact, their power lies in the support of our Constitutional Laws by refusing to give Assent to bills that are unconstitutional.

The Parliament Act

In fact Edward VII had refused to pass the Parliament Act in 1910 and as such Asquith had to go to the country for a vote which he lost. A plan was devised to get this bill back, so he invited 40 Fabian Socialists and 82 Sien Fien to join his party in order to destroy the House of Lords which had been holding on to the fiscal prerogative and in so doing he set out to destroy the British Constitution.

The Parliament Act is actually illegal under the Constitution and the 1848 Treason and Felony Act, which states that neither House, Lords nor the Commons has power above the other. The 1911 Act altered the 'fiscal power,' which according to our Constitution cares for all taxpayers, as stated under the Petition of Right (part of the Constitution - No taxation without representation). This puts taxation illegally into the hands of the majority political party in the Commons, and without any amendment allowed from the House of Lords.

At the time of the French Revolution and the American Independence, political parties weren't fixed as in the Masonic Constitution of America, which is based on the principal of divide and rule. Whereas in Britain, the British Constitution was made by the People for the People and the monarch holds them together according to our Constitutional laws. In relation to this fact, Elizabeth put forward to the judge the question of Brussels acting illegally under European Laws which invalidated the court itself. e.g. the 1988 Mercantile Shipping Act in relation to Spaniards fishing within the British 12 mile limit. Brussels overruled it and fined the British £300,000. In doing this Brussels claimed rights over our Sovereign and Parliament who had passed the Act. She pointed out to the court under this ruling it had no validity. At which point the judge shut her up and said, "I am under contract to make a liability order against you since the order allowed no exception."

This is entirely against our constitutional laws. Elizabeth then asked for leave to appeal. The judge replied, "You can do what you like."

Elizabeth explained to the judge that Queens Council has given her his opinion, "Technically under the Rules of Erskine May, it is stated the

Automatic Assent, if not complied with, would invalidate ALL laws since 1911”.

Common law

Elizabeth’s *Plaint* lays the ground for important legal and Constitutional constraints which are being side-stepped and their legal validity is being denied by our present legal system and government. The fact they are still part of our British Common law is undeniable, Sir Edward Coke said, “The Royal Prerogative is part of the Personality of the Monarch and could not be taken from them even by an Act of Parliament” which the Law Lords Halbury and Jowitt agree. (Halbury’s *Laws, The Birth Right of the People of England* (These are legal reference books of great prestige).

Since the Assent is given under the regal ‘Prerogative Power,’ it is invalid if it is given to an unconstitutional act. So in a different way, both Counsel’s opinion and Elizabeth’s lead to the same conclusion. Therefore, she says that one can conclude that ALL of the bills that have been made law since 1911, which includes 1972 entry into Europe, and all that follows, together with the Civil Contingencies Bill, the Constitutional Reform Act, Equality Act and the Immigration Act ARE VOID.

It is clear that our entry into the European Union is INVALID, ILLEGAL and against our Constitution.

Since our last issue, Elizabeth has spent many weeks preparing for her appeal to the Royal Courts of Justice. As we write today 16th November, her leave for Judicial Review has been granted. Furthermore it has arrived just in time to save her house from being taken over. Elizabeth heard her news whilst in hospital with an embolism she is unbelievably grateful to all those readers who have been kind enough to send donations.

She says: “It has been so heart warming and encouraging to know people are supporting me”.

Elizabeth is determined and optimistic as ever. The money we sent to her she says has enabled her to pay for the court application, photocopying, postage, telephoning and travel in order to put together her appeal to the Royal Courts of Justice.

Elizabeth’s *Plaint* is clear, **Treason has been committed and should be remedied.**



Abbe Talleyrand de Perigord said to Mme Recamier in the early nineteenth hundreds: *‘Understand this, if the English Constitution is destroyed so will be the civilisation of the world’*

If the Supremacy of Parliament is to rest on treason, it will help no one.

As of the time of writing this article, Elizabeth has still not received a date for her appeal in the High Court.

Your freedom and that of future generations hangs in the balance. Elizabeth cannot do this without the support of the people - your support. Her stance is for everyone. Will we support her, or has it become our custom to turn our heads and look the other way? If we think that we British have no need to be concerned and our lives are just fine, we have our holidays, we have work, if not we get benefits and above all we are entertained, so why should we bother with all of this? Well, the zombification of Britain is well in place and the future is not as pretty as people think. Do not be deterred, our freedom hangs by a thread! **BEWARE**, by 2009 it will **BE TOO LATE**.

Why are you making this potentially dangerous and difficult stance at your time of life?

Elizabeth: “I do it for my children, grandchildren and for all our ancestors - all those who have died for our freedom. Do you want to see your children in chains? I was in India during the war and knew about the fight against the Japanese and I knew about the earlier war and I quote John Edmonds... ‘When You Go Home, Tell Them Of Us And Say, For Their Tomorrow, We Gave Our Today’” ~ John Maxwell Edmonds (1875 -1958)

What can readers do to help you?

Elizabeth: “Talk about the Constitution. Research it. Know it. Know that it exists and help

to keep it alive against the evil forces dedicated to its destruction.

Important

Elizabeth has further suggested the following: Readers should consider raising the following points as set out below, with their local council.



Bear in mind that it is probable that Common Purpose is operating in your area. Councils cannot take taxes for an organisation that cannot achieve an audit. It is illegal under the Local Government Act 1972, which is still used for auditing local government accounts. All those who pay Council Tax should write to their local council and quote section 239 of the 1972 ACT.

1) You as the Council have the right to oppose or depose acts in Parliament.

Under your oaths of allegiance, the laws in the Bill of Rights of 1689 make clear this country CANNOT be ruled by ANY foreign power: “No foreign Prince, person, Prelate, State, or Potentate, hath or ought to have any Jurisdiction, Power, Superiority, Pre eminence, or Authority Ecclesiastical or Spiritual within this Realm.”

They also added two codicils at the end of the Bill of Rights “Any amendments to the bill after the 23 October 1689 shall be void and not lawful, and this bill is for all time”.

2). This law and its oath are not subject to Parliament because they were given to Parliament by the People whose WILL is supreme over Parliament.

This means Parliament may not allow any part of the aforementioned oath to be breached side-stepped or ignored. This Bill of Rights precludes and effectively forbids Parliament from passing any bill like the 1972 EEC Act, the Treaty of Rome or any other European legislation which gives them any say at all in the governance of England. It also precludes Parliament from passing any laws contrary to the spirit of this Bill of Rights.

Chief Justice Beresford said; “You must look on the spirit of the law not just how it is written.” The Scots have their own version of this law. Indeed the people and Parliament were told the 1972 EEC Act was a purely trading agreement with no Constitutional impact at all!

3). Since you use the Local Government Act for your audit, I wish to draw your attention to another services’ misdemeanour and that is you have been paying my council tax in to an un-audited administration (this is the 13th year).

4). If I were to pay my Council Tax I would be complicit in this illegality. Even more seriously, I would be allowing without complaint, the present Government’s intention to herd this country over to this illegal administration.

5). Under the powers given to you under section 239 you have the power to refuse to agree this and would be acting illegally if you did not.

6). This applies to any council, PRESS them to ACT under these laws. Do you want to be like the judge acting illegally under European law? Or do you want to do something about it? We must never forget, our Constitution was made by our ancestors (often with their lives) not by Parliament.

Elizabeth gave the following information for our American readers: As far as the American Constitution is concerned, Jefferson and co made a Masonic Constitution, but they did not wipe out the existing British Constitution on which the colonies had lived for two hundred years. This is the basis of your law and customs

The English Constitution includes:

1). Magna Carta, (which the Supreme court used for the release of the people in Guantanamo Bay

2). The Petition of Right 1627

3). The Bill of Rights of 1689

4). The 1700 Act of Settlement

These legal statutes were made by the people from whom the colonies are descended, only rubber stamped by British Parliament, (governing the colonies at the time) until independence. It is the basis of your Law and your

Constitution. The United States Constitution is subject to the British Constitution.



The only elements of the US Constitution that differ from the British Constitution is the royal prerogative and Christianity. The prerogative can exceptionally be used by the President, but is not part of the law as it is with us in the UK. However, the people of the USA cannot rely on the 'prerogative', all they can do is find the relevant phrases that can fight orders. These can be found in the Bill of Rights 1689 and chapter 29 of Magna Carta. Good luck

“Please remember that to possess INFORMATION, you must sift through mountains of disinformation (lies), misinformation (mistakes), and non-information (distractions). But first, you have to want to.” ~ Harold Thomas (late) A Search for the Truth is a Dangerous Thing. For readers to understand. KNOW THIS:

The 'prerogative power' is given to the monarch by the PEOPLE, under the Bill of Rights of 1689 and Magna Carta. The monarch agrees to protect our laws and customs under the Coronation Oath and the Constitution. Failure do so is TREASON against the people! We are protected from GESTAPO type (executive) law by the 'prerogative'. This is what the New World order is trying to take away from us. This is our ancient law. Therefore, why has the monarch signed FIVE illegal treaties taking us into a criminalized organisation - the EU which is completely against our Constitution??

STOP PRESS

Elizabeth has now applied for an interlocutory injunction to stop Brown and his associates taking us, the People of the UK further into an illegal administrative situation. (Anyone can and should do this). It is illegal for a govern-

ment to be financially involved with an organisation that cannot even audit its own accounts. The EU has not audited its accounts for the past 13 years.

Elizabeth, has informed us that recently, a local council representative had spoken to her by phone, they said they will block her High Court Appeal on the grounds it applies to the whole of England.

OPEN LETTER TO PRIME MINISTER BROWN

Dear Mr Brown

It appears that you are acting under the Constitutional Reform Act of 2005, imagining that you, as a Prime Minister, hold the 'prerogative power.'

Are you sir, aware of the meaning of the 'PREROGATIVE POWER'?

Have you taken constitutional legal advice on this very serious action of entry into the EU?

If so from whom have you sought such advice?

Are you aware that this is a serious crime against the People of Britain? It is TREASON.

*Yours Sincerely
Mrs Elizabeth Beckett*

THE ABOVE QUESTIONS ARE VERY IMPORTANT TO ASK MR BROWN BECAUSE - UPON TAKING OFFICE HE MADE A OATH OF ALLEGIANCE WHICH INCORPORATES OUR CONSTITUTIONAL LAW AND FAILURE TO ABIDE BY THE SAID OATH OF ALLEGIANCE IS ALSO TREASON.

We ask readers to please to copy the above letter and replace Elizabeth's name with their own name and send to number 10 Downing Street and see what response they get.

Update: 24th December 2007

There is a delay in the appeal for judicial review because the court has now informed Elizabeth that since a certificate of service has not been received by the court the case can't move forward. The fact is the certificate of service was faxed to the court on 1st December by a govern-

ment employee on Elizabeth's behalf. She also has a letter from the local council dated 8th December, confirming receipt of the certificate of service and she has sent copies of the said letters to the court. Thus Elizabeth has asked the court for an upgrading of her case which has been delayed because they claimed they had not received the certificate of service.

* A notice is about to be served on Elizabeth for a court hearing in February 2008 to implement the bankruptcy order made against her in March 2007. The hearing will take place in Carlisle.

* Interestingly, the interlocutory injunction filed by Elizabeth to stop Brown and his associates taking us, the People of the UK further into an illegal administrative situation, seems to be delayed lost in the system. How unusual!

The hearing for the implementation for the liability order against Elizabeth will take place on the 6th February 2008 at Carlisle Court, Rickergate at 2.40pm. This was to validate the extent of her liability because her income is so low which has now been dealt with.

27th February 2008

* Thanks to the generous donations received from members of the public, we were able to pay into court the £1,293.97 required to prevent the bankruptcy order against Elizabeth's being executed. Her home has been saved for now. Nevertheless, Elizabeth still intends pursue her case against the illegal Liability Order 27 May, 2008

* The legal advice that as been given to Elizabeth is that she should have professional to help in putting her case together so that it can go forward. This needs some reformulation for resubmission of her application before the administrative High Court.

21 June, 2008

* Today, Elizabeth has been advised by the Penrith Magistrates that they have passed a Liability Order against her, for refusal to pay her Council tax. She has taken this stance in order that she can take her case forward and therefore continues to pursue her application for judicial review against the illegality Liability Order in the Council Tax Act of 1992. Penrith Council have informed her she can appeal her case which she fully intends to do.

* Further updates on Elizabeth's situation will be posted as and when we have more information. Please note, that what Elizabeth is doing, for all of us, not just for herself, and therefore she needs all our support!

7 February, 2009

* It is with great sadness that we share the news of the passing of Mrs Elisabeth Beckett after her fight against leukemia. Elisabeth was the daughter of a High Court judge. The fact she managed one last shot across the bows of the nation's ever-dwindling sovereignty says so much about her steadfastness.

Lawful Rebellion By Robert Green



A Friday October morning at the Magistrates' Court in the small Welsh town of Brecon seems an unlikely setting for a case that promises to have a fundamental effect on the entire British legal and tax-collecting system. Amongst the usual run-of-the-mill cases that turn up in a small rural community was one involving Powis Council's application over the non-payment of Council Tax, issued against John Hurst and his partner Tina.

Before anyone jumps to the wrong conclusion, John Hurst is no freeloader. He is a highly responsible and patriotic citizen, a former po-

lice officer with an impressive record. His decision not to pay is based on thorough research indicating that councils have no legal right whatsoever to levy such a tax on its citizens. Believing this to be true, John would have therefore committed an offence by actually paying the tax, as the majority of us already have. Given that ignorance of the law is no defence, it places the overwhelming majority of hitherto respectable British citizens in an invidious situation and the courts in an even worse one.

John, a committed supporter of Lawful Rebel-



lion, arrived at the court with his wife, along with her friend Mackenzie. The court official took down the details but then returned some time later stating that Tina Hurst's case was no longer listed. This was an extremely odd development, given that Tina is registered disabled with visual impairment and would have hence qualified for a Council Tax rebate, which had not been awarded and for legal aid should she decide to take the case further. It would appear that suspicions of skulduggery would not be entirely unfounded. The official was challenged over this and shortly afterwards brought out a more senior figure, a pleasant young man, who invited the little party into a private office. There he declared that on checking his information, Tina Hurst was on the list after all!

Much later, the group was invited into Court. John Hurst, representing himself, immediately questioned as to why there were only two magistrates on the bench instead of the required three. The Council's solicitor stated that he had to agree but that this was not contentious. John

immediately retorted that it was and insisted on exercising his legal right to have three magistrates present. The court officials had to concede and the group was asked to leave the Court whilst a third magistrate be found.



Amongst John Hurst's contentions, was the fact that this court had no jurisdiction to make a firm decision on his case. Therefore, it was welcome when the council solicitor appeared, telling John that the court had decided that the matter should be passed to the Court in Llandrindod Wells (above) for trial on Friday 5th November at ten a.m.

The group re-entered the Court shortly afterwards for the formal decision to be announced, but John consequently and successfully challenged the by now hapless and bewildered clerk of the court over a number of legal and procedural issues. It was not all over, as John stated that he had not yet received disclosure of the Council's documents. The Council's solicitor conceded that they had only been posted on 29th September, two days earlier. The clerk then stated that in order to enable Counsel to examine the Hursts' skeleton argument, the time of the coming hearing would be delayed by thirty minutes. John immediately stated that he failed to understand how this would allow Counsel to assimilate the information as it consisted of thirty pages. The clerk again seemed baffled by this, as she was unaware of this attachment. The Council's solicitor was immediately questioned and became somewhat incoherent. He asked if John had actually sent the documents with the attachment, to the Council. John stated that he had and furthermore had a printed e-mail acknowledgement from the Council to prove it.

Hence, it was established that the Council's solicitor must have knowingly or recklessly failed to disclose vital evidence to the Court, a criminal offence.

The Court was hastily concluded and the officials and the solicitor were assured that a formal complaints would be issued, including one to the police requesting the arrest and charge of Powis Council's solicitor for withholding evidence from the Court, which, moreover, would have not have been discovered but for the unfortunate clerk's statement.

It must be said that John Hurst's performance in Court was magnificent, assured, authoritative and knowledgeable at all times, invariably leaving the court, including the magistrates, trailing

along hopelessly out of their collective depth. He and his wife deserve every possible support for their courageous stand, which is an important stepping stone on the way to exposing the inefficiency, unlawful conduct and even possible corruption on the part of those responsible for administering our legal system and the behaviour of other state-funded officials, particularly in this instance, those employed by Powis Council.

Merkel Says German Multi-Cultural Society Has Failed

By Audrey Kauffmann



work, Merkel told a meeting of younger members of her conservative Christian Democratic Union (CDU) party at Potsdam near Berlin.

"This approach has failed, totally," she said, adding that immigrants should integrate and adopt Germany's culture and values.

"We feel tied to Christian values. Those who don't accept them don't have a place here," said the chancellor.

"Subsidising immigrants" isn't sufficient, Germany has the right to "make demands" on them, she added, such as mastering the language of Goethe and abandoning practices such as forced marriages.

Merkel spoke a week after talks with Turkish Prime Minister Recep Tayyip Erdogan in which they pledged to do more to improve the often poor integration record of Germany's 2.5-million-strong Turkish community.

BERLIN — Germany's attempt to create a multi-cultural society has failed completely, Chancellor Angela Merkel said at the weekend, calling on the country's immigrants to learn German and adopt Christian values.

Merkel weighed in for the first time in a blistering debate sparked by a central bank board member saying the country was being made "more stupid" by poorly educated and unproductive Muslim migrants.

"Multikulti", the concept that "we are now living side by side and are happy about it," does not

Turkish President Abdullah Gul, in a weekend interview, also urged the Turkish community living in Germany to master the language of their adopted country.

"When one doesn't speak the language of the country in which one lives that doesn't serve anyone, neither the person concerned, the country, nor the society," the Turkish president told the Sueddeutsche Zeitung.

"That is why I tell them at every opportunity that they should learn German, and speak it fluently

and without an accent. That should start in nurseries."



German President Christian Wulff was due for a five-day visit to Turkey and talks with the country's leaders on Monday.

The immigration debate has at times threatened to split Merkel's conservative party, and she made noises to both wings of the debate.

While saying that the government needed to encourage the training of Muslim clerics in Germany, Merkel said "Islam is part of Germany", echoing the recent comments of Wulff, a liberal voice in the party.

Horst Seehofer, the leader of the CDU's Bavarian sister party, CSU, who represents the right-wing, recently said Germany did not "need more immigrants from different cultures like the Turks and Arabs" who are "more difficult" to integrate.

While warning against "immigration that weighs down on our social system", Merkel said Germany needed specialists from overseas to keep the pace of its economic development.

According to the head of the German chamber of commerce and industry, Hans Heinrich Driftmann, Germany is in urgent need of about 400,000 engineers and qualified workers, whose lack is knocking about one percent off the country's growth rate.

The integration of Muslims has been a hot button issue since August when a member of Germany's central bank sparked outrage by saying the country was being made "more stupid" by poorly educated and unproductive Muslim migrants with head scarves.

The banker, Thilo Sarrazin, has since resigned but his book on the subject -- "Germany Does

Itself In" -- has flown off the shelves, and polls showed considerable sympathy for some of his views.

A recent study by the Friedrich Ebert Foundation think tank showed around one-third of Germans feel the country is being "over-run by foreigners" and the same percentage feel foreigners should be sent home when jobs are scarce.

Nearly 60 percent of the 2,411 people polled thought the around four million Muslims in Germany should have their religious practices "significantly curbed."

Far-right attitudes are found not only at the extremes of German society, but "to a worrying degree at the centre of society," the think tank said in its report.

"Hardly eight weeks have passed since publication of Sarrazin's theory of decline, and the longer the debate continues to a lower level it falls," the weekly Der Spiegel commented Sunday.

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Birobidzhan - Still A Jewish Autonomous District Within Russia 75 Years On

From Robert Best



Interviewed by Iranian Television in January 2009, Lady Michèle Renouf explained the historical legitimacy of this campaign - and this web site aims to raise public awareness of the secure bolt hole which was available for Jews at the end of the war in 1945 and still exists in safety today - without ever requiring a second homeland for European Jewry in the Middle East. The Jewish Autonomous Region in Birobidzhan has avoided being termed a "republic" in line with the other ethnic republics of the former Soviet Union, because it is a **"delicate matter"** and risks **"stepping on Israel's toes with the creation of another Jewish state"**

JTA Jewish Global News Service Report

BIROBIDZHAN, Russia (JTA) -- The diminutive leader of the handful of Orthodox Jews in this nominally Jewish district of Russia, 90-year-old Dov Kofman, e-mailed his friend and benefactor in Tokyo to say he could go on no longer.

Kofman was planning to return to Israel and would pass on to his protege, Alexander Kleiner, control of the Torah scroll that the Jewish community in Japan had provided, as well as the keys to the paint-slathered lean-to where his congregation worships.

"I am confident that the community Beit Tshoova will live," Kofman wrote in his e-mail last week.

Beit Tshoova's shul is situated on the outskirts of Birobidzhan, the capital of Russia's Jewish Autonomous Region and a relic of a misguided Soviet plan to resettle Jews in the far east of Russia, near the Chinese border, in the 1930's.

Kofman's departure says something about the enigmatic nature of this Jewish capital on this, its 75th anniversary. The town of 80,000 is developing quickly by Russian standards, and there is a newer synagogue and Jewish community center off the main square.

But at times there is a sense that the veneer of Judaism in Birobidzhan is no thicker than the fresh coat of paint applied citywide for the anniversary festivities. Political expediency and regional independence seem more likely motives for an emphasis on Jewish culture and government placards printed in Yiddish than the region's dwindling Jewish population, which now stands at about 5 percent.



A railway worker conducts repairs to the Birobidzhan railway station. The sign behind him is in both Russian and Yiddish. (Grant Slater)

The town receives a cultural budget from the government in Moscow each year to sustain Jewish activities like an International Jewish Cultural Festival the week before the anniversary. In mid-September, the Jewish educational organization Limmud held a conference here.

Nearly 4,000 miles from Moscow, the Jewish Autonomous Region is unique among the patchwork of entities that makes up the Russian Federation. All other autonomous regions were declared independent republics with the dissolution of the Soviet Union.

Mikhail Chlenov, the secretary general of the Eurasian Jewish Congress, said that Birobidzhan and its environs are not strong enough to be a republic. Fearful of stepping on Israel's toes with the creation of another Jewish state, Chlenov called the region's status "a delicate matter."

"It was not easy to start and it will be more difficult to eliminate," Chlenov said as his car sped past the remnants of collective farms where Yiddish-speaking settlers attempted to tame the mosquito-plagued swamps 75 years before.



Coat of Arms of the City of Birobidjan: Notice the Menorah symbol with the smaller centre arm - little horn!

A wave of Jewish immigrants traveled the thousands of miles from European Russia or further in the mid-1930's to settle here. But many left the district after the verdant promises of Soviet propaganda yielded to the reality of harsh winters and swampy terrain. Still others left when a more hospitable Jewish homeland came into existence: Israel.

Today, however, the region is on the cusp of an economic boom. By 2014 or before, a rail bridge across the Amur River will carry granular iron and other metals from Russia into China, with its booming economy. The bridge is the first border crossing constructed together by the Russian and Chinese governments, and only the third bridge to be built across the border.

It's not clear, however, whether this will bolster the region's Jewish spirit.

Though Birobidzhan always resembled other Soviet towns of similar size, its Jewish character made it unique. Yiddish is an official language here. Statues of Jewish violinists and accordion players dot the city. A golden menorah presides over the fountain in front of the train station, and Tevya from "Fiddler on the Roof" is frozen in bronze on his nearby hay wagon -- a Jewish Disneyland.

"All this is beautiful, but people have started to live worse," said Igor Magadenko, a retired lawyer, who relaxed recently with visiting friends from Israel on a new river walk built for the 75th anniversary. "There are no jobs, and the wolves in the government are hunting the profits from the new bridge."

Rabbi Mordechai Sheiner, a Chabad emissary who arrived in Birobidzhan in 2002, just before the new synagogue was completed six years ago, said that the community is going through hard times. Chabad suffered a funding crisis last year

when its main donor lost a significant portion of his wealth.

Roman Leder, the head of the community that runs the new synagogue and community center, said Chabad's funding to the city was cut in half.

The biggest benefactor of the Jewish community there, the American Jewish Joint Distribution Committee, warned of impending cuts but they never came. The nine community groups supported by the center continued unscathed, he said.

The city of Birobidzhan provides free heating to the two buildings despite laws prohibiting it, Leder said.

Daniel Turk, the president of the Jewish Community of Japan, said his group provided a Torah to the elderly Orthodox Jews in Birobidzhan out of a sense of charity and, in part, to provide the community with a source of religious support other than Chabad.

Despite the obvious challenges, the Jews of Birobidzhan have kept Judaism alive in this remote corner of the earth.

Three decades ago, when this was still part of the Soviet Union, Chlenov recalls being approached by a waiter who appeared to be Jewish. Quietly, he invited Chlenov to Shabbat prayers.

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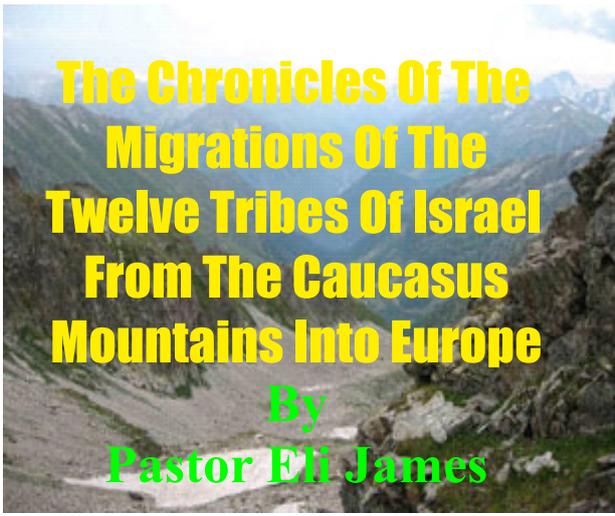
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